Lincoln County

	(a)
THIS DEED OF TRUST, made this FYXIKIII day of	JANUARY 19_80
between ALEX CORONEOS AND DOROTHY CORONEOS, Husband one-third interest and CARY ASHMORTH AND NANCY ASHMORTH	IN AND LaCRETA LOPEMAN, Husband and Wite
as Joint Tenants as to an undivided one-third inter	rest , herein called GRAMIOR of IROSION,
whose mailing address is 260 Country Club Prive, Hender	son, Nevada 89015
CHICAGO TITLE INSURANCE COMPANY a MISSOURI corporation, nerein called Trustee, and HOWARD NESS AND LETTY NESS Husband and Wife as Joint Tenants	
	herein culled BENEFICIARY,
WITNESSETH: THAT WHEREAS Truster has borrowed and received from Beneficiary in lowful maney of the United States the sum of FIFTEEN THOUSAND AND no/100 (\$15,000,00)	
NOW, THEREFORE, for the purpose of securing each agreement of the Trustor herein centained including payment of the sold promissory note and of any mensy with interest thereon that may be advanced by or otherwise become due to Trustor or Beneficiary under the provisions hereof and for any mensy with interest thereon that may be advanced by or otherwise become due to Trustor or Beneficiary under the provisions hereon, the purpose of securing payment of such additional sums as may hereafter be advanced for the account of Trustor by Seneficiary with interest thereon, the purpose of securing payment of such additional sums as may hereafter be advanced for the account. TRUSTOR irrevocably GRANTS AND TRANSFERS TO TRUSTEE, in TRUST WITH POWER OF SALE, all that property in LINCOLN County, Navada, described on:	
See attached Exhibit "A" for legal description	
This Deed of Trust is recorded Second and Junior in lien to a Deed of Trust of record in favor of ROBERT I, OLSEN AND MARY OLSEN.	
TOGETHER WITH oil appurtenances in which Trustor has any interest, including water rights benefiting said realty whether represented by shares of a company or eitherwise; and TRUSTOR ALSO ASSIGNS to beneficiary all rents, issues and profits of said realty, reserving the right to collect and use the same except during continuance of tome default hereunder and during continuance of such default, authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party herein. TO HAVE AND TO HOLD said property upon and subject to the trusts and agreements herein set forth and incorporated herein by reference. The following coverants, Nos. 1, 2, 3, 4, 5, 6, 7, 8 and 9 of NRS 107.030 are hereby adapted and made a part of this deed of trust, EXCEPT ONLY that the amounts agreed upon coverants, Nos. 1, 2, 3, 4, 5, 6, 7, 8 and 9 of NRS 107.030 are hereby adapted and made a part of this deed of trust, EXCEPT ONLY that the amounts agreed upon to the parties to this instrument with respect to coverants Nos. 2, 4 and 7 incorporated by reference of such trusts and agreements is respectively as follows: 15, 15, 15, 15, 15, 15, 15, 15, 15, 15,	
set forth.	vature of Treation
Alex coroneos	But of hy Corpries
GARY, ASHMORTH	Lacretta DOPEMAN
STATE OF NEVADA	
On this 221 day of the 22 the 19 80	/
COUNTY ALEX CORONFOS DOROTHY OCRONFOS CARY ASTRIBUTY MANCY ASHIODRIH KETTH LOPEMAN AND	Order No.LV 84168-PL WITHOUT LIABILITY When Recorded, Mail to
known to me to be the person provided in the uncovied the foregoing instrument, who acknowledged to me that Law executed the same treety and voluntority and for the user and purposes herein mentioned.	HOWARD NESS et ux
WITNESS my hand and official seed.	632 St. Andrews, Henderson, Nv 89015
Natury Public Is and for soid County and State. (If executed by a corporation, the corporation form of ecknowledgment must	67321
(H executed by a corporation, the beautiful beautiful (HOTARIAL SEAL) Notary Public-Strite of Nevada	Common of the co
CLARK COUNTY Earling F, Gordon	C41CABO TITLE INS. JAN 24, 1986
My Commission Expires Oct. 20, 1982	т 15, г. и в. отв. 2. одект Реподать 35 говент н
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Escrow Number# 84168-PL

EXHIBIT "A"

The Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of Section Nine (9), Township Four (4) South (T. 4 S), Range 67 East, M.D.B.&.M., in the County of Lincoln, State of Nevada, being Patent No. 869300, containing 40 acres, more or less; excepted from the above-described parcel of ground are any and all rights of way on, over or across the described land for railroad purposes.

Mount Diablo Meridian, Nevada.

T. 4 S., R. 67 E.,

SECTION 9: NE 1/4 NE 1/4 SE 1/4, N 1/2 SE 1/4 NE 1/4 SE 1/4, SE 1/4 SE 1/4 SE 1/4 SE 1/4;

SECTION 10: N 1/2 NW 1/4 SW 1/4, SW 1/4 NW 1/4 SW 1/4, N 1/2 SE 1/4 NW 1/4 SW 1/4, SW 1/4 SW 1/4 SW 1/4 NW 1/4:

containing 55.00 acres.

All of the land in the South Half (S 1/2) of the Northwest Quarter (NW 1/4) of Section 9, Township 4 South., Range 67 East., M.D.B.&.M., which lies north of the right of way of the Union Pacific Railroad in Lincoln County, Nevada, and further described as follows:

Commencing at the Northwest Corner (NW) of the Southwest Quarter (SW 1/4) Northwest Quarter (NW 1/4) of said Section 9 and running thence South 433.30 feet to the said railroad right of way, thence running in an easterly direction along the north boundary of said right of way to a point on the East line of said Southwest Quarter (SW 1/4) Northwest Quarter (NW 1/4) of Section 9, thence running North 50 feet, thence running easterly along the north boundary of said right of way to a point on the east line of the Southeast Quarter (SE 1/4) Northwest Quarter (NW 1/4) of Section 9, thence running North 810 feet to the Northeast Corner of said Southeast Quarter (SE 1/4) Northwest Quarter (NW 1/4) Section 9, thence running West 2640 feet to point of beginning, and containing 38.7 acres, more or less.

Together with those certain water rights represented by Permit Nos. 24600,24601, 24602 and 24603 and Certificate Nos. 7968, 7969, 7970 and 7971.

Together with a certain electric power transmission line constructed on said property.