Affix I.R.S. \$ 44.00

## GRANT, BARGAIN, SALE DEED

	\ \ \ \
THIS INDENTURE WITNESSETH: That	NESS AND LETTY NESS
	nd and write as John Relatis
in consideration of \$ 10,00 the	receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell
and Convey to ALEX CORONEOS AND DORONEY CORONEOS Husband and Wife as Joint Tenants as to an	
undivided one-third interest and CARY ASHADRIH AND NANCY ASHADRIH, Husband and Wife as Joint	
Tenants as to an undivided one-third interest and KEITH LOPEMAN AND LaCRETA LOPEMAN, Husband	
and Wife as Joint Tenants as to am undivided one-third interest.	
ALL THAT real property situate in the Cou described as follows:	nty of Lincoln, State of Nevada, bounded and
SEE ATTACHED EXHIBIT "A" for legal description.	
Tauns for the fiscal year 1979 - 1980.	
SUBJECT TO: 1. Taxes for the fiscal year 1979 - 1980. 2. Restrictions, Conditions, Reservations, Rights of	
Way and Easements now of record, if any.  3. Deed of Trust of record in favor of ROBERT I. OLSEN and	
MARY OLSEN.	
/ /	
/ /	
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.	
/th January January 19 80	
- ( · · · · · · · · · · · · · · · · · ·	x Xilly Kine
X HOWARD NESS	LETTY AFSS
	Order No. LV 84168-PL WITHOUT LIABILITY
STATE OF NEVADA  County ofCLARK	
On this 7th day of January 19 80	When Recorded, mail to, ALEX CORONEOS ET AL.
personally appeared before me, a Notary Public.	260 Country Club Drive, Henderson, Nevada 89015
HOWARD NESS AND LETTY NESS	Land Control of the C
who ark nowledged that	67320
who acknowledged that <u>they</u> executed the above instrument.	TIS
Signed A CO O O O O	CHICAGO TITLE CO.
	JAN. 24. 1980
Notary Public-State of Nevada CLARK COUNTY	ATOPCLOCK  P. M. BELLEN K
Egyptis / Berlane P. Gordon	FILTERY E 183 UNCOLN
By Commission Expres Oct. 20, 1982	COUNTY REVADA.
CHICAGO TITLE INSURANCE COMPANY	- Janies Setzer
428 SOUTH THIRD STREET LAS VEGAS, NEVADA 89101	
385-6811	35 PAGE 183 p.

9357

Escrow Number # 84168-PL

## EXHIBIT "A"

The Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of Section Nine (9), Township Four (4) South (T. 4 S), Range 67 East, M.D.B.&.M., in the County of Lincoln, State of Nevada, being Patent No. 869300, containing 40 acres, more or less; excepted from the above-described parcel of ground are any and all rights of way on, over or across the described land for railroad purposes.

Mount Diablo Meridian, Nevada.

T. 4 S., R. 67 E.,

SECTION 9: NE 1/4 NE 1/4 SE 1/4, N 1/2 SE 1/4 NE 1/4 SE 1/4, SE 1/4 SE 1/4 NE 1/4 SE 1/4;

SECTION 10: N 1/2 NW 1/4 SW 1/4, SW 1/4 NW 1/4 SW 1/4, N 1/2 SE 1/4 NW 1/4 SW 1/4, SW 1/4 SW 1/4 SW 1/4 NW 1/4:

containing 55.00 acres.

All of the land in the South Half (S 1/2) of the Northwest Quarter (NW 1/4) of Section 9, Township 4 South., Range 67 East., M.D.B.&.M., which lies north of the right of way of the Union Pacific Railroad in Lincoln County, Nevada, and further described as follows:

Commencing at the Northwest Corner (NW) of the Southwest Quarter (SW 1/4) Northwest Quarter (NW 1/4) of said Section 9 and running thence South 433.30 feet to the said railroad right of way, thence running in an easterly direction along the north boundary of said right of way to a point on the East line of said Southwest Quarter (SW 1/4) Northwest Quarter (NW 1/4) of Section 9, thence running North 50 feet, thence running easterly along the north boundary of said right of way to a point on the east line of the Southeast Quarter (SE 1/4) Northwest Quarter (NW 1/4) of Section 9, thence running North 810 feet to the Northeast Corner of said Southeast Quarter (SE 1/4) Northwest Quarter (NW 1/4) Section 9, thence running West 2640 feet to point of beginning, and containing 38.7 acres, more or less.

Together with those certain water rights represented by Permit Nos. 24600,24601, 24602 and 24603 and Certificate Nos. 7968, 7969, 7970 and 7971.

Together with a certain electric power transmission line constructed on said property.