1.22		
	•	
Nevada National Bank		
Trust Dept.	•	
4mm 233 South Fourth Street	•	
н в Р.О. Вож 7498	CP04 5	
Las Vegas, Nevada 89101	67315	
MAIL YAY YATHIMATATE YAT	AND RECURDED AT REQUEST OF	
Bank of America	NEVADA NATIONAL BANK	
National Trust and Savings Assoc.	TAN. 23, 1980	
	2	
Trust Department #8250	A A COURS NOT 3 OCIOCA	
555 S. Flower Street, 16th F1.	P GFOFFICIAL	
Table Los Angeles, CA 90071	176 LINCOLN	
1 1		
ATTN: Blanche L. Fraser	EULIE, REVAEAL	
Trust Officer	YURIKO SETZER、Sペメイプ	
Trust Officer	XIOLAX LINGTH	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE	
Individual Grant Deed		
TO 1925 CA 112-741	FURNISHED BY TICOR TITLE INSURERS	
10 (921 CA (12.74)	0.7.7.	
The undersigned grantor(s) declare(s):		
Documentary transfer tax is \$		
•	a	
() computed on full value of property conveye		
() computed on full value less value of liens a	nd encumbrances remaining at time of sale.	
() Unincorporated area: () City of	, and	
1 1		
FOR A VALUABLE CONSIDERATION, receipt	of which is hereby acknowledged, Bank of America National	
Trust and Savings Association, as s	successor Trustee under that Declaration of Trust	
known as BURNS FAMILY TRUST and date	ted Tempers 6 1079	
known as boldes twitter thost and date	ted January 6, 1976	
1 1 20 1 20 1		
hereby CRANT(S) to Nevada National Ba	ank, as Ancillary Trustee,	
the following described real property in the	\ Y /	
	C. CHITTHITIN N. A	
	County of Lincoln , State of LANKANAN Nevada per plat as shown on the	
Lincoln County Plat Maps located in the Lincoln County Assessors Office, Pioche, Nevada:		
In Township 5 South, Range 60 East,	Mount Diablo Base & Meridian:	
	west Quarter and the South half of the Southeast	
Quarter, of Section 36;		
In lownship & South, Range 60 East	In Township 6 South, Range 60 East, Mount Diablo Base & Meridian:	
The East Half of the Northeast Quan	The East Half of the Northeast Quarter of Section 1,	
The East half of the Northeast Ouan	rter and the Northeast Quarter of the Southeast	
Quarter of Section 12:		
In Township 6 South, Range 61 East,	Manak Dialia Basa (Mani Idan)	
Tata 1 (2) ml Pan 1 15 5 1 2	, Mount Diabio base & Meridian:	
Lots 1 & 2; The East half of the Northwest Quarter and the West half of the Northeast		
Quarter of Section 18;		
Lots 1, 2, 3 & 4; the Southeast Qua	arter of the Northwest Quarter and the East half of	
the Southwest Quarter of Section 7.		
	BANK OF AMERICA NATIONAL TRUST AND	
Dated January 16, 1980		
	SAVINGS ASSOCIATION, as Successor	
	Trustee under that Declaration of Trust	
STATE OF CALIFORNIA)	known as BURNS FAMILY TRUST and dated	
COUNTY OF Los Angeles	SS. January 6, 1978	
1 1 7 1000		
The state of the s	me, the under-	
signed, a Notary Public in and for saul State, person	mally appeared By: 1312 Trust Office	
Blanche L. Fraser and Ira L. Hyde	Irust Ufficer	
	By: Fre Listing.	
	known to me Trust Officer	
PATE OF CALIFORNIA JOS		
CULTY OF TOS AUGETUS ISS	ţ	
CURTY OF LOS ANGELES)SS	↓ ·	
On loth day of January	y, persually appeared Blanche L. Fraser	
	y, personally appeared Blanche L. Fraser	
nown to me to be a Trust Officer, and I rail. Hyde . known to me to be a Trust		
Officer of BANK OF ANDRICA, MATICALA TRUST AND SATINGS ASSOCIATION, the Appociation that execute.		
the within Instrument, known to me to be the persons who executed the within Instrument on behal.		
of the Association therein named and ask proportions and executed the within instrument on benat.		
of the Association therein named, and acknowledged to me that such Association executed the same.		
LIEBURGO III III III III III III III III III I		
WITHESS my hand and official seal	•	
OFFICIAL SEAL		
MARIE GUEST	11 Butist	
HOTARY PUBLIC - CALIFORNIA	Notary Public in and for said Los Angeles	
LOS ANGELES COUNTY		
My comm. expires MAR 4, 1983	County and State of California	

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