

NO. 67103  
FILED AND RECORDED AT REQUEST OF  
LAND TITLE CO. NEVADA  
MAR 14 1980  
AT 30 MINUTES PAST 11 O'CLOCK  
H.M. IN BOOK 34 OF OFFICIAL  
RECORDS, PAGE 644 LINCOLN  
COUNTY, NEVADA.  
FORAC  
COUNTY RECORDER  
Karen Stranden  
Deputy

DEED OF PARTIAL RECONVEYANCE

Loan ..... 218440-0 .....

The undersigned Trustee named in, or duly substituted under that certain deed of trust dated November 9, 1977  
executed by ..... BRADSHAW, INC., a Nevada corporation .....

.....  
.....  
.....  
in favor of THE FEDERAL LAND BANK OF SACRAMENTO, recorded December 5, 1977.....  
in Book ..... 23 ....., page ..... 229 ....., Document No. .... 60944 .... of official records of the County of  
..... Lincoln ....., State of Nevada ....., hereby reconveys,  
without warranty, to the person(s) legally entitled thereto, the following-described land in the aforesaid  
County and State:

FOR DESCRIPTION OF REAL PROPERTY SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.



together with the appurtenances belonging to the land herein reconveyed. This partial reconveyance is executed  
at the request of the beneficiary. Said deed of trust remains in full force and effect as to the remaining land and  
appurtenances described therein not heretofore reconveyed.

Dated ..... June 25, 1979 .....

THE FEDERAL LAND BANK OF SACRAMENTO,  
Trustee

By .....  
T. M. Mickelsen, Assistant Vice President

Lincoln County

STATE OF CALIFORNIA,  
County of Sacramento

On June 25, 1979, before me, the undersigned notary public, personally appeared T. M. Mickelsen and being by me duly sworn, stated to me that (s)he is, and who is known to me to be, Assistant Vice President of the corporation that executed the within instrument as trustee, and who is known to me to be the person who executed said instrument on behalf of said corporation by authority of its bylaws, and acknowledged to me that such corporation executed the same as such trustee.

(Seal)

Notary Public in and for Sacramento County, California

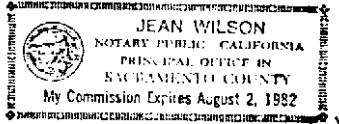


EXHIBIT "A"

THE EAST HALF (E 1/2) OF THE SOUTHWEST QUARTER (SW 1/4); AND LOTS THREE (3) AND FOUR (4) OF SECTION 7, TOWNSHIP 7 SOUTH, RANGE 67 EAST, H.D.M.

THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 12, TOWNSHIP 7 SOUTH, RANGE 65 EAST, H.D.M.

EXCEPTING THE LAND AS CONVEYED TO UTAH, NEVADA, AND CALIFORNIA RAILROAD COMPANY, BY DEED RECORDED IN BOOK "T" OF DEEDS, PAGES 347-8, TO TRUSTEES OF KIERNAN SCHOOL DISTRICT BY DEED RECORDED IN BOOK C-1 OF DEEDS, PAGES 32-3 TO LOS ANGELES AND SALT LAKE RAILROAD COMPANY BY DEED RECORDED IN BOOK C-1 OF DEEDS, PAGES 245-6, TO LOS ANGELES AND SALT LAKE RAILROAD COMPANY BY DEED RECORDED IN BOOK C-1 OF DEEDS, PAGE 237, ALL RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.

ALSO EXCEPT THE INTEREST IN A PORTION OF SAID LAND AS CONVEYED TO THE COUNTY OF LINCOLN BY DEED RECORDED MAY 22, 1974 IN BOOK "10", PAGES 316-317, OFFICIAL RECORDS.