

Lincoln County

TO 2038 BY 12-55

AM & R. P. T. T. \$

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Mathews Bros. Ranches, a partnership consisting of David R. Mathews, Ramon L. Mathews and Omar L. Mathews, doing business in Lincoln County Nevada in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Paul W. Mathews and Dana D. Mathews, husband and wife, as joint tenants with right of survivorship and not as tenants in common all that real property situate in the County of Lincoln State of Nevada, bounded and described as follows:

A parcel of land situate in Township 5 South, Range 69 East, M.D.B.&M.:

That portion of the following parcels which lie East of the Union Pacific Railroad right of way:

The Southeast Quarter of the Southeast Quarter of the Northwest Quarter (SE1/4 SE1/4 NW1/4), the East half of the Northeast Quarter of the Southwest Quarter (E1/2 NE1/4 SW1/4), the Southwest Quarter of the Northeast Quarter of the Southwest Quarter (SW1/4 NE1/4 SW1/4), the West half of the Southeast Quarter of the Southwest Quarter (W1/2 SE1/4 SW1/4), the East half of the Southwest Quarter of the Southwest Quarter (E1/2 SW1/4 SW1/4) of Section 11; and the East half of the Northwest Quarter of the Northwest Quarter (E1/2 NW1/4 NW1/4) of Section 14, as identified as the Paul W. Mathews parcel on Exhibit A attached hereto and incorporated herein.

DOCUMENTARY TRANSFER TAX \$ 6.00 Paul W. Mathews

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining.

Witness our hand on this 28th day of December 1979

UTAH STATE OF NEVADA COUNTY OF WASHINGTON

David R. Mathews - Partner Ramon L. Mathews - Partner Omar L. Mathews - Partner

On Dec 24th 1979 personally appeared before me, a Notary Public, David R. Mathews Ramon L. Mathews Omar L. Mathews

who acknowledged that they executed the above instrument.

Signature David W. Atchey (Notary Public)

(Notarial Seal)

ESROW NO. 1 RECORDER'S ORDER NO. INSTRUMENT NO. WHEN RECORDED MAIL TO:

66707

PAUL W. MATHIEWS DEC 28, 1979

Guards School

