

TO 9038 NV (4-79)

As R. P. T. T. § EXEMPT

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That MEADOW VALLEY PROPERTIES, A general partnership

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Patricia A. Sherman, William M. Sherman Jenifer M. Sherman,

Douglas C. Sherman and Margit A. Sherman, as partners in the Sherman Family General Partnership

all that real property situate in the _____ County of Lincoln State of Nevada, bounded and described as follows:

An undivided .45% percent interest in and to the real property described in Exhibit "A" attached hereto and incorporated herein.

This transfer is exempt from any real property transfer tax (NRS 375.010 et. seq.) pursuant to the provisions of NRS 375.090(3).

Michael E. Buckley
Michael E. Buckley for
Jones, Jones, Bell, Close & Brown, L

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness my hand this 21st day of December 19 79

STATE OF NEVADA }
COUNTY OF CLARK } ss.

MEADOW VALLEY PROPERTIES
BY: M.A. Wood Companies, Inc. Managi
Mark A Wood Partne
Mark A Wood, President

On December 21, 1979
personally appeared before me, a Notary Public, Mark A Wood

who acknowledged that he executed the above instrument.

Signature Michael E. Buckley
(Notary Public)

(Notarial Seal)

Notary Public State of Nevada
CLARK COUNTY
Michael E. Buckley
My Appointment Expires Oct. 16, 1983

ESCROW NO. {
ORDER NO. {
RECORDER'S INSTRUMENT NO. {
WHEN RECORDED MAIL TO: Jones, Jones, Bell, Close & Brown
300 South Fourth Street, Suite 700
Las Vegas, Nevada 89101
66700

NOTARY OF
MICHAEL E. BUCKLEY
DEC. 28, 1979
20 12
P 34
176

Francis A. Egan

Lincoln County

EXHIBIT "A"

The Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) and the Northwest Quarter (NW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section 19, Township 4 South, Range 67 East, M.D.B. & M.; the Southwest Quarter (SW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$); the North Half (N $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) and the Southeast Quarter (SE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section 24, Township 4 South, Range 66 East, M.D.B. & M.; the Northwest Quarter (NW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$); the South Half (S $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) in Section 25, Township 4 South, Range 66 East, M.D.B. & M.

The East Half (E $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$) and the Southwest Quarter (SW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) and the North Half (N $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) and the Northwest Quarter (NW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) in Section 25, Township 4 South, Range 66 East, M.D.B. & M.; the East Half (E $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 26, the East Half (E $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$), the Southwest Quarter (SW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) and the Northwest Quarter (NW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 35, the Northwest Quarter (NW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 36, all in Township 4 South, Range 66 East, M.D.B. & M.

All of the Northwest Quarter (NW $\frac{1}{4}$); the North Half (N $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) the Southwest Quarter (SW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) and the Southwest Quarter (SW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) all in Section 18, Township 4 South, Range 67 East, M.D.B. & M.; the Northwest Quarter (NW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 19, Township 4 South, Range 67 East, M.D.B. & M.; the East Half (E $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) and the Southwest Quarter (SW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 13, Township 4 South, Range 66 East, M.D.B. & M.; the Northeast Quarter (NE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section 24, Township 4 South, Range 66 East, M.D.B. & M.; the Southwest Quarter (SW $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$), the Southeast Quarter (SE $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$), the East Half (E $\frac{1}{2}$) of the Southwest Quarter (SW $\frac{1}{4}$) and the West Half (W $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 7, Township 4 South, Range 67 East, M.D.B. & M.

Excepting therefrom that certain parcel of land described as follows:

The East Half (E $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) and the Southwest Quarter (SW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 13, Township 4 South, Range 66 East, M. D. B. & M., and all that portion of the West Half (W $\frac{1}{2}$) of Section 13, Township 4 South, Range 67 East, M. D. B. & M., lying West of State Highway No. 55 and all that portion of the West Half (W $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 19, Township 4 South, Range 67 East, lying West of State Highway No. 55 and the East Half (E $\frac{1}{2}$) of the Northeast Quarter (NE $\frac{1}{4}$) and Southeast Quarter (SE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section 24, Township 4 South, Range 66 East, M. D. B. & M., and that portion of the Southeast Quarter (SE $\frac{1}{4}$) of Section 24, Township 4 South, Range 66 East, M. D. B. & M., lying West of State Highway No. 55 and all that portion of the East Half (E $\frac{1}{2}$) of the Northwest Quarter (NW $\frac{1}{4}$) of Section 25, Township 4 South, Range 66 East, M. D. B. & M., lying West of the Union Pacific Railroad right of way.

Excepting therefrom that portion of the above described land heretofore conveyed to the Incorporated City of Caliente by Deed recorded in Book "L-1" of R.E. Deeds, page 345.

Also excepting therefrom that portion of the above described land heretofore conveyed to Lincoln County Post No. 23 American Legion, the Hugh Jacobson Post No. 7114 V.F.W and Barracks No. 2287 Veterans of World War 1 of U.S.A., by Deed recorded in Book "L-1" of R.E. Deeds at page 346.

Also excepting that portion of the above described land heretofore conveyed to Ronald Young and Betty Young, husband and wife by Deed recorded in Book "K-1" of Real Estate Deeds at page 356.

Also, except that portion conveyed to the United States of America by Deed recorded July 26, 1963 in Book "N-1" of Real Estate Deeds at page 163.

Also except that portion conveyed to Ronald Young et ux by Deed recorded September 3, 1964 in Book "N-1" of R.E. Deeds at page 440.

Also except those portions conveyed to the Board of Co. Commissioners by Deed recorded May 27, 1946 in Book "E-1" of R.E. Deeds at page 91 and recorded May 27, 1936 in Book "E-1" of R.E. Deeds at page 90.

Also except an undivided 1/2 interest in that portion of the Southwest Quarter (SW $\frac{1}{4}$) of the Southeast Quarter (SE $\frac{1}{4}$) of said Section 7 lying within the Meadow Valley Wash.

Lincoln County

Also except that portion of the Southwest Quarter (SW¹) of the Southeast Quarter (SE¹) of said Section 7 lying South of U.S. Highway 93.

Also except that portion of Section 7 beginning at a point on the East boundary of the Northwest Quarter (NW¹) of the Southeast Quarter (SE¹) of Section 7, Township 4 South, Range 67 East, N.D.B. 3M., a point common with the Southwest corner of the Holt Addition to the City of Caliente, Nevada thence South 44°29' West 208.71 feet; thence North 45° West 208.71 feet; thence North 44°29' East 422.10 feet; thence South 00°07' West 296.6 feet to the Point of Beginning.

Except the interest in that portion of said land conveyed to County of Lincoln State of Nevada by Deed recorded January 6, 1975 in Book "12" of Official Records at page 441.

Excepting from the entire of the above described any and all rights of way heretofore granted by the Grantors herein or their predecessors in interest to the Union Pacific Railroad Co., and its predecessors in interest and to the State of Nevada for Highway purposes, which said rights of way are on file and of record in the Office of the County Recorder of said Lincoln County, Nevada.

156 A 22

MEADOW VALLEY PROPERTIES

WATER RIGHTS

<u>Name of Water</u>	<u>Identification</u>
1. Underground Well	Permit 10614 Cert. 3211
2. Underground Well	Permit 29834

COOPY

64614

IN WITNESS WHEREOF I have hereunto set my hand and the seal of the County of Lincoln, Oregon, this 29th day of June, 1979.

[Signature]
 COUNTY CLERK

CO. B P 3