Quitclaim Deed

By this instrument dated...... , tor a valuable consideration, ALDEN L. STEWART as Trustee under that certain Trust Agreement dated February 16, 1968do...... hereby REMISE, RELEASE, and FOREVER QUITCLAIM to HIKO RANCH LIMITED PARTNERSHIP, A Limited Partnership, c/o G. Vern Albright, 300 S. 4th St., #1606, Las Vegas, NV 89101 the following described real property in the State of Nevada, County of XI ark: Lincoln: The South Half (S 1/2) of the Northeast Quarter (NE 1/4), and the North Half (N 1/2) of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4), and the North Half (N 1/2) of the South Half (S 1/2) of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) and the North Half (N 1/2) of the Northeast Quarter (SE 1/4) and the North Half (N 1/2) of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of Section 11, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada, together with all water rights appertaining thereto. with all water rights appertaining thereto. COMPOSED ON FULL VALUE OF PROPERTY COMPOSED ENCOMPANIES FEMALES EN TREE OF TO MESTE STATE OF NEVADA COUNTY OF CLARK On OCTOBER 181979 before me, the undersigned, a Notary Public in and for said County ALDEN L. STEWART as Trustee under that and State, personally appeared certain Trust Agreement dated Febraury 16, 1968 ALDEN L. STEWART known to me to be the person whose names subscribed to the within instrument, and acknowledged executed the same. WITNESS my hand and Official Seal, M. Commission Luine 150 M. Com Order No. 66666 George Albright December 24, 1979 AFTER RECORDING MAIL TO Councide Sety ALBRIGHT, MCGIMSEY & STODDARD 1606 Valley Bank Plaza 300 Sorth 4th Street tas V. gas. Heimila 89101 - SPACE ABOVE THIS LINE FOR RECORDER'S USE .

LAND TITLE OF NEVADA INC , 823 SOUTH THIRD STREET, LAS VEGAS, NEVADA 89101, (702) 386-7070 THE COPY SHOP --- 35