

Quitclaim Deed

By this instrument dated....., for a valuable consideration,

ALDEN L. STEWART as Trustee under that certain Trust Agreement dated February 16, 1968

do..... hereby REMISE, RELEASE, and FOREVER QUITCLAIM to

HIKO RANCH LIMITED PARTNERSHIP, A Limited Partnership
c/o G. Vern Albright, 300 S. 4th St., #1606, Las Vegas, Nevada 89101

the following described real property in the State of Nevada, County of ~~Clark~~ Lincoln:

The South Half (S 1/2) of the North Half (N 1/2) of the North Half (N 1/2) of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) and the South Half (S 1/2) of the North Half (N 1/2) of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4), and the South Half (S 1/2) of the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4), and the North Half (N 1/2) of the North Half (N 1/2) of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of Section 1, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada; and the South Half (S 1/2) of the North Half (N 1/2) of the North Half (N 1/2) of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4), and the South Half (S 1/2) of the North Half (N 1/2) of the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4), and the North Half (N 1/2) of the North Half (N 1/2) of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of Section 2, Township 4 South, Range 60 East, M.D.B. & M., Lincoln County, Nevada.
Together with all water rights appertaining thereto.

DOCUMENTARY TRANSFER TAX **EXEMPT**
COMPUTED ON FULL VALUE OF PROPERTY CONVEYED
OR COMPUTED ON NET VALUE LESS COSTS AND
ENCUMBRANCES BORROWING AT TIME OF TRANSFER
DATE OF FINALLY OF DEED
Alden L. Stewart
SIGNATURE OF GRANANT OR AGENT DETERMINED BY RECORDER

STATE OF NEVADA
COUNTY OF CLARK

On ~~OCTOBER 18~~ 18 1979 before me,
the undersigned, a Notary Public in and for said County
and State, personally appeared
ALDEN L. STEWART

Alden L. Stewart
ALDEN L. STEWART as Trustee under that
certain Trust Agreement dated February 16,
1968

known to me to be the person whose names is
subscribed to the within instrument, and acknowledged
to me that he is the person who executed the same.

WITNESS my hand and Official Seal,
STATE OF NEVADA
County of Clark
[Signature] (SIGN)
Notary Public Commissioned for said County and State.
My Commission Expires Feb. 15, 1983

Order No.

66664

George Albright
December 24, 1979

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George Albright

AFTER RECORDING MAIL TO
ALBRIGHT, MCGINSEY & STODDARD
1606 Valley Bank Plaza
300 South 4th Street
Las Vegas, Nevada 89101

SPACE ABOVE THIS LINE FOR RECORDER'S USE

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