

GRANT, BARGAIN, SALE DEED

MINUTE 2

THIS INDENTURE WITNESSETH: That CAREFREE LIVING, a Partnership
in consideration of \$ 01.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to
THE HOUSING AUTHORITY OF THE COUNTY OF LINCOLN, NEVADA

all that real property situate in the Town of Pioche County of Lincoln
State of Nevada, bounded and described as follows:

Exhibit "A" Attached

- SUBJECT TO: 1. Taxes for the fiscal year 1927-1928 and any assessments of record.
2. Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness our hands this 8th day of December, 1929

CAREFREE LIVING, a Partnership

Arthur D. Sartini, Partner

William G. Rayson

William G. Rayson, Partner

STATE OF NEVADA

County of Clark } ss.

On Dec. 8th, 1929 personally appeared before me, a Notary Public, Arthur D. Sartini and William G. Rayson

known (or proved) to me to be the person who executed the foregoing instrument and who acknowledged that he executed the above instrument.

WITNESS my hand and official seal.

Arthur D. Sartini
Notary Public in and for said County and State

ESCROW NO.)
ORDER NO.)

WHEN RECORDED MAIL TO:

SPACE BELOW FOR RECORDER'S USE ONLY

No. 66537

FILED AND RECORDED AT REQUEST OF
The Housing Authority of
Lincoln County, Nevada
DEC 7 1929
AT 1 MINUTES PAST 1 O'CLOCK
P.M. IN BOOK 33 OF OFFICIAL
RECORDS, PAGE 653 LINCOLN
COUNTY, NEVADA

Francis A. Sizer
COUNTY RECORDER

Lincoln County

EXHIBIT "A"

Parcel 1 - (NEV-26158)

All that tract of land in the NE $\frac{1}{4}$ Section 22 and SE $\frac{1}{4}$ Section 15, Township 1 North, Range 67 East, Mt. Diablo Meridian. Commencing at Corner No. 1, being the Northeast corner of the County Court House grounds, as the same are of record in the office of the County Clerk of Lincoln County, Nevada, and from which corner the Northeast corner of Section 22 in Township 1 North, Range 67 East, bears North 73°22' East 1192.5 feet. This, Section 22 in Township 1 North, Range 67 East, corner being the Northeast corner of the lands under a patent from the United States of America to the District Judge, as Trustee for the City of Pioche, as the same is of record in the office of the County Recorder of Lincoln County, Nevada, in Book "12" of Real Estate Deeds, page 565-6. Thence, first course, North 85° 57' West 174.4 feet along the North boundary of said County Courthouse Grounds, to Corner No. 2; thence second course, North 467.9 feet, along a legal 40 line, to corner No. 3; thence, third course, North 39°05' East 774.3 feet to Corner No. 4; thence fourth course, South 58°36' East 873 feet to Corner No. 5-A on the North shoulder of the County Road; thence, fifth course, South 51°45' West 433 feet along the North shoulder of the County Road to Corner No. 6-A; thence, sixth course, North 65°48' West 430 feet to corner No. 7, which is 30 feet West of the Northwest corner of a cemetery; thence, seventh course, South 31°04' West 634.4 feet to the place of beginning; containing 13.51 acres, more or less; subject to easements for the construction and maintenance of telephone lines and poles, and also subject to easement for the construction and maintenance of electric power lines and poles, as shown on plat entitled "Housing Authority of the City of Pioche, Pioche, Lincoln County, Nevada, Project No. Pioche 26,158 Property, Utility and Topographical Map, Walker and Williams, Civil Engineers, December 29th, 1943"; excepting therefrom all minerals and mineral bearing ores lying below the hereinabove described real property, together with the right to extract the same, except that the right to extract shall not extend to the surface or to the thirty (30) feet immediately underlying.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.