collateral Assignment of D	eed of Trust
husband and wife, and DEANNA HANSEN, their d	ns and transfers to C. F. BISHOP and ESTELLE BISHOP, aughter, all as joint tenants, as to an Undivided TH J. SPANGLER, husband and wife as joint tenants, October 9, 19_79, executed by
CECIL COPE and CHARLOTTE COPE	<u> </u>
LAWYERS TIPLE OF LAS VEGAS, INC. Trustor, to Wikknish Wikknish Krkxxxxx, a Nevada corp	oration, Trustee, and recorded
October 15, 19.79., as Document No	66034 in Book 33 Page 103
of Official Records in the office of the County Recorder of	LINCOLN County,
State of Nevada.	
TOGETHER with the note or notes therein described or re	ferred to, the money due and to become due thereoa with
interest, and all rights accrued or to accrue under said Deed o	f Trust.
Dated this 28th day of November 19 79	
Ptn. NW 1/4 of Sec. 35, T 2 N, R 69 E, MDB & M, Lincoln County,	Shall -
	m) Parker Hammond
	Wena Mitchell Hammond
	LV-614145c Loan #307-489
STATE OF NEVADA	WHEN RECORDED MAIL TO: United Mortgage Co. 624 South 4in Street
COUNTY OF CLARK	tas Velus, Novada 89101
On this / day of November , 1979 before me, the undersigned, a Norary Public in and for	
said County and State, personally appeared	
John Parker Hammond and Rowena Mitchell	_{16.} 66490
Hammond	FIRST AMERICAN TITLE
	DEC. 3, 1979
	AT MINUTES PAST O CLOCK
	FECCEUS, FACE 522 OF OFFICIAL
known to me to be the person a described in and who exe-	COUNTY, NEVADA.
cuted the loregoing instrument, who acknowledged to me	<u> </u>
that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.	Karen Stradon
WITNESS my hand and official seal.	· scouty
WITHEST MY hand and contra sea.	
Notice Public in and the said County and State	99
(X2	BCOK 33 PAGE 599

i