

Lincoln County

RELEASE OF SECOND MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That RUTH C. CANNON, a woman, for herself, and for Max V. Cannon, Deceased, as MORTGAGEES, does hereby Release and fully discharge the herein-below described Second Mortgage, together with the Note secured thereby, on the property described below:

A Second Mortgage, Dated April 1st, 1973, executed by HAFEN BROTHERS, a Partnership comprised of L. Kelton Hafen, Peggy N. Hafen, Herschel W. Hafen, Ramon S. Hafen, Eldon E. Hafen and Maxine P. Hafen, Husband and Wives, as MORTGAGORS, to Max V. Cannon and Ruth C. Cannon, Husband and Wife, as MORTGAGEES, to secure the payment of \$67,500.00 and interest, Recorded in the Lincoln County Recorder's Office, in Book 7, Page 230, Entry #52821, Official Lincoln County Records, State of Nevada.

Property being released:
Situating in Lincoln County, State of Nevada:

77.64 acres of land, Patent No. 24905, being the NW1/4 SW1/4 of Section 14, and NE1/4 SE1/4 of Section 15, Township 5 South, Range 69 East, MDM, together with any & all improvements thereon.

202.21 acres of land, Patent Nos. 24902 & 24905, being the S1/2 NW1/4, NE1/4 NW1/4 and S1/2 NE1/4 of Section 14, and SE1/4 NE1/4 of Section 15, T5S, R69E, M.D.M., together with any & all improvements thereon.

This property is commonly known as "The Fred Wood's Ranch" in Clover Valley, Lincoln County, Nevada.

Ruth C. Cannon
Ruth C. Cannon

Ruth C. Cannon
Ruth C. Cannon for Max V. Cannon, Deceased

State of Nevada *(Utah)*
County of Lincoln *Washington*

On this 27 day of November, 1979, personally appeared before me Ruth C. Cannon for herself, and Ruth C. Cannon for Max V. Cannon, Deceased, the signer of the within instrument who duly acknowledged to me that she executed the same.

Residing: *St George, UT*

Commission Expires:
8-9-1982

[Signature]
Notary Public

66185

FILED AND RECORDED AT REQUEST OF
Southern Utah Title Co.

Nov. 29, 1979

AT *1* MINUTES PAST *3* O'CLOCK

P. M IN BOOK *33* OF OFFICIAL

RECORDS, PAGE *592* LINCOLN

COUNTY, NEVADA

[Signature]
COUNTY RECORDER

