RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

· · · · · · · · · · · · · · · · · · ·	The state of the s
That the State Bank of Southern Utah, a corporation, having its principal place	e of bus-
iness at Cedar City, Iron County, State of Utah, does hereby certify and declare a n	nortgage
fromLESTER C. MATHEWS AND LORENE W. MATHEWS, his wife	
to said State Bank of Southern Utah, dated 12-29, A. D., 1978 and filed 1-4-	79
as Instrument No. 63512 Recorded in Book 28 of Mortgages, on page	
in the office of the County Recorder of said Lincoln State of the K	
with the debt thereby secured, is fully paid, cancelled and discharged.	3
IN WITNESS WHEREOF, said State Bank of Southern Utah by resolution of its	Board of
Directors, has caused these presents to be subscribed by its Vice President	, and its
corporate name and seal to be hereunto affixed this _23rd day ofNovember	<u></u> ,
A. D., 19_79.	
All of Lot 4 in Block 22, Town of Panaca, Nevada - property located	in
Lincoln County, Nevada.	
	h.
	1
Signed in the presence of Military Strict Won	
STATE OF UTAH) ss.	
County of Iron)	
On the 23rd day of November, A. D., 1979, personally appeared be	efore me
Herman B. Anderson , who being by me duly sworn according to law	
that he is theVice President of the State Bank of Southern U	
that said instrument was signed in behalf of said corporation by authority of a resoluti	on of its
Board of Directors, and said Herman B. Anderson	
acknowledged to me that said corporation executed the same.	
1/14/16 17.60	
My Commission expires 4-11-82 Notable Public Residin	<u></u> g in
4-11-82 Rotary Public Residing Cedar C	ity, Utah
No. 63146 Recorded at the request of Southern Utan at 1:01	p,m,
this 26th day of November A.D. 1979, in Book 33 page 553 Off	icial Recor
Lincoln County, Nevada.	

County Recorder 33 PAGE 553 T