

No. 66026

FILED BY ... AT REQUEST OF  
JOSEPH GUSKI  
OCT. 12. 1979  
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GRANT, BARGAIN, SALE DEED

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THIS INDENTURE WITNESSETH: That MAULE W. MARSH, a single

man, in consideration of \$10.00, the receipt of which is hereby  
acknowledged, do hereby Grant, Bargain, Sell and Convey to JOSEPH  
J. GUSKI, a single man, all that real property situate in the City  
of Caliente, County of Lincoln, State of Nevada, bounded and des-  
cribed as follows:

The south twenty-eight feet (28') of Lot Three (3); all of  
Lot Four (4); and the south seventy-eight feet (78') of Lot  
Seven (7) in the City of Caliente, County of Lincoln, State  
of Nevada, situate in Block Forty-eight (48), North Side  
Addition.

and;

That portion of Lots 3 and 7 in Block 48 of the North Side  
Addition in the City of Caliente, described as follows:

Beginning at a point 20 feet south of the Northwest corner  
of Lot 3, thence running South along the west line of High-  
way 93 a distance of 2 feet, thence running west to the west  
line of Lot 7 (said point being on the east line of Alice  
Street), thence North along the east line of Alice Street,  
a distance of 2 feet, thence running East to the point of  
beginning and being a strip of land 2 feet wide and border-  
ing the property now owned by Josephine Sproul on the North  
Side.

Together with all and singular the tenements, hereditaments and  
appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 12 day of <sup>October</sup> ~~September~~, 1979.

*Maule W. Marsh*  
MAULE W. MARSH

STATE OF NEVADA )  
                          ) ss  
COUNTY OF LINCOLN )

On <sup>October</sup> ~~September~~ 12, 1979, before me, the undersigned, a Notary  
Public in and for said County and State, personally appeared:  
MAULE W. MARSH, known to me to be the person described in and who  
executed the foregoing instrument, who acknowledged to me that he  
executed the same freely and voluntarily and for the uses and  
purposes therein mentioned.

*[Signature]*  
NOTARY PUBLIC



Notary Public - State of Nevada  
LINCOLN COUNTY  
BOOK 33 PAGE 95

\$15.00  
*Joseph J. Guski*  
Notary Public - State of Nevada