

Affix I.R.S. \$.....

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RUTH GARRETT

in consideration of \$ 10.00 OVC, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ZORA REED as her sole and separate property

all that real property situate in the Panaca County of Lincoln State of Nevada, bounded and described as follows:

Lot Twenty-Four (24) in SUN GOLD MANOR UNIT NO. 1 a subdivision to the town of Panaca, as shown by map thereof on file in Book of Plats, Page 63, in the Office of the County Recorder of Lincoln County, Nevada.

DOCUMENTARY TRANSFER TAX \$	<u>EXEMPT</u>
COMPUTED ON FULL VALUE OF PROPERTY CONVEYED	
OR COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES EXISTING AT TIME OF TRANSFER	
UNLESS PENALTY OF PENALTY	
<i>John James Buchanan</i>	
STATE OF NEVADA COUNTY OF LINCOLN	

65971  
 PREPARED AND ISSUED AT REQUEST OF  
Zora Reed  
OCT. 11, 1979  
 AT 10 MINUTES PAST 2 O'CLOCK  
P M IN CLOCK 33 OF OFFICIAL  
 RECORDING, PAGE 40 LINCOLN  
 COUNTY, NEVADA.

Yvonne  
 COUNTY RECORDER  
*Karen Sheridon*  
 Deputy Recorder

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness my hand this 4th day of October 19 78

*Ruth Garrett*  
RUTH GARRETT

STATE OF NEVADA

County of Clark  
On this 4th day of October, 19 78

personally appeared before me, a Notary Public in and for said County and State,  
Ruth Garrett

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

*[Signature]*  
Notary Public in and for said County and State.

COURTESY OF  
CHICAGO TITLE INSURANCE COMPANY  
NEVADA TITLE OFFICE  
118 SOUTH FOURTH STREET  
LAS VEGAS, NEVADA 89101

Order No.....

When Recorded, mail to JAMES L. THOMPSON II  
LAW OFFICE  
502 E. CARSON, SUITE 580  
LAS VEGAS, NEV. 89101

INST. NO 912662

OFFICIAL RECORD BOOK NO. 953  
RECORDED AT REQUEST OF

*James L. Thompson II*  
OCT 5 1 45 PM '78

CLARK COUNTY NEVADA  
JOAN L. SWIFT RECORDER

FEB 20 1978 DEPUTY *[Signature]*

Recorder's Stamp.

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