

EXECUTIVE OFFICES
AMAX CENTER, GREENWICH, CONN. 06830
(203) 622-3000

AMAX EXPLORATION, INC.

SUBSIDIARY OF AMAX INC.

130 SOUTH SCOTT AVENUE, TUCSON, ARIZONA 85701

September 17, 1979

TELEPHONE
(602) 254-3000 622-3004
TELEX - 86-8415

Dominick Belingheri
Recorder of Lincoln County
Pioche, NV 89043

Dear Mr. Belingheri:

NOTICE OF INTENTION TO HOLD MINING CLAIMS

Please record this notice of intention to hold mining claims in the office of the Recorder of Lincoln County, Nevada.

AMAX Exploration, Inc. hereby gives notice of its intention to hold the lode mining claims as described on the attached APPENDIX A, which claims are situated in the Viola Mining District, Lincoln County, Nevada, the certificates of location of which are of record in the office of the Recorder of Lincoln County, Nevada in the books and at the pages set opposite the names of the respective mining claims.

This notice of intention to hold mining claims is filed pursuant to the provisions of the Code of Federal Regulations, Title 43, Subpart 3833, and the Federal Land Policy and Management Act of 1976.

Copies of the certificates of location of the above claims are on file in the State Office of the Bureau of Land Management, Reno, Nevada under Parent Serial No. N MC 41802.

There is no change in the mailing address of the owner of the claims, AMAX Exploration, Inc., whose address is 130 South Scott Avenue, Tucson, Arizona, 85701.

The attached claims are held and claimed by AMAX Exploration, Inc. for all valuable minerals contained therein.

AMAX Exploration, Inc. intends to continue development of the attached claims.

Mr. Dominick Belingheri
Page 2
9/17/79

The reason that the annual assessment work has not been performed or an affidavit of assessment work performed or a detailed report of geological, geochemical or geophysical survey has not been filed is that annual assessment work was not required on the above claims for the 1978-79 assessment year.

A copy of this notice of intention to hold mining claims will be filed in the State Office of the Bureau of Land Management, Reno, Nevada on or before December 30 of this year.

Our check No. 5618 in the amount of \$30.80 to cover your fee is also enclosed.

Very truly yours,

AMAX EXPLORATION, INC.

By Charles P. Miller
Charles P. Miller

STATE OF ARIZONA)
)ss.
COUNTY OF PIMA)

The foregoing instrument was acknowledged before me this 17th day of September, 1979, by Charles P Miller as Agent of AMAX EXPLORATION, INC., a Delaware corporation, for and on behalf of the corporation.

J. Green
Notary Public



My Commission Expires:
August 9, 1983

Lincoln County

APPENDIX A

CLOVER CLAIM GROUP

CLAIM NO.	BLM SERIAL NUMBER	DATE LOCATED	LOCATION NOTICE RECORDED				LOCATION CERTIFICATE RECORDED			REMA
			DATE		DOCKET	PAGE	DATE	DOCKET	PAGE	
			BLM	COUNTY						
1	N MC-41802	10/15/78	1978 11/24	1978 11/1	27	608	1978 11/1	28	29	
2	41803					609			30	
3	41804	10/15/78				610			31	
4	41805	9/28/78				611			32	
5	41806					612			33	
6	41807					613			34	
7	41808					614			35	
8	41809					615			36	
9	41810					616			37	
10	41811					617			38	
11	41812					618			39	
12	41813					619			40	
13	41814					620			41	
14	41815					621			42	
15	41816					622			43	
16	41817					623			44	
17	41818					624			45	
18	41819					625			46	
19	41820					626			47	
20	41821	9/28/78				627			48	
21	41822	9/29/78				628			49	
22	41823					629			50	
23	41824					630			51	
24	41825					631			52	
25	41826					632			53	
26	41827	9/29/78				633			54	
27	41828	9/28/78				634			55	
28	41829					635			56	
29	41830					636			57	
30	41831					637			58	
31	41832					638			59	
32	41833					639			60	
33	41834	9/28/78				640			61	
34	41835	9/30/78				641			62	
35	41836					642			63	
36	41837					643			64	
37	41838					644			65	
38	41839	9/30/78				645			66	
39	41840	10/7/78				646			67	
40	41841	10/17/78				647			68	
41	41842	9/30/78				648			69	
42	41843					649			70	
43	41844	9/30/78				650			71	
44	41845	10/18/78				651			72	
45	41846	9/30/78				652			73	
46	41847					653			74	
47	41848	9/30/78	11/24	11/1	27	654	11/1	28	75	

Lincoln County

APPENDIX A

CLOVER CLAIM GROUP

CLAIM NO.	BLM SERIAL NUMBER	DATE LOCATED	LOCATION NOTICE RECORDED				LOCATION CERTIFICATE RECORDED			RE
			DATE		COUNTY		DATE	DOCKET	PAGE	
			BLM	COUNTY	DOCKET	PAGE				
48	N MC-41849	9/26/78	1978 11/24	1978 11/1	27	655	1978 11/1	28	76	
49	41850					656			77	
50	41851					657			78	
51	41852					658			79	
52	41853					659			80	
53	41854					660			81	
54	41855					661			82	
55	41856					662			83	
56	41857					663			84	
57	41858					664			85	
58	41859					665			86	
59	41860					666			87	
60	41861					667			88	
61	41862					668			89	
62	41863					669			90	
63	41864					670			91	
64	41865					671			92	
65	41866					672			93	
66	41867					673			94	
67	41868					674			95	
68	41869					675			96	
69	41870					676			97	
70	41871					677			98	
71	41872	9/26/78				678			99	
72	41873	9/30/78				679			100	
73	41874					680			101	
74	41875					681			102	
75	41876					682			103	
76	41877					683			104	
77	41878					684			105	
78	41879					685			106	
79	41880					686			107	
80	41881					687			108	
81	41882	9/30/78				688			109	
82	41883	10/3/78				689			110	
83	41884					690			111	
84	41885	10/3/78				691			112	
85	41886	10/6/78				692			113	
86	41887					693			114	
87	41888					694			115	
88	41889					695			116	
89	41890					696			117	
90	41891					697			118	
91	41892					698			119	
92	41893					699			120	
93	41894	10/6/78	11/24	11/1	27	700	11/1	28	121	

Lincoln County

APPENDIX A
CLOVER CLAIM GROUP

CLAIM NO.	BLM SERIAL NUMBER	DATE LOCATED	LOCATION NOTICE RECORDED				LOCATION CERTIFICATE RECORDED			REF
			DATE		COUNTY		DATE	DOCKET	PAGE	
			BLM	COUNTY	DOCKET	PAGE				
94	N MC-41895	10/15/78	1978	1978			1978			
95	41896		11/24	11/1	28	1	11/1	28	122	
96	41897					2			123	
97	41898					3			124	
98	41899					4			125	
99	41900					5			126	
100	41901					6			127	
101	41902					7			128	
102	41903					8			129	
103	41904					9			130	
104	41905					10			131	
105	41906					11			132	
106	41907					12			133	
107	41908					13			133B	
108	41909					14			134	
109	41910					15			135	
110	41911					16			136	
111	41912					17			137	
112	41913					18			138	
113	41914	10/15/78				19			139	
114	41915	10/17/78				20			140	
115	41916	10/17/78				21			141	
116	41917	10/17/78				22			142	
117	41918					23			143	
118	41919	10/15/78				24			144	
119	41920	10/17/78				25			145	
120	41921					26			146	
121	41922	10/17/78	11/24	11/1	28	27			147	
						28	11/1	28	148	
	CLAIM MAPS									
	ORIGINAL					28				149/152
	AMENDED					28				336/339

COPY

No. 65801
FILED AND RECORDED AT REQUEST OF
AMAX EXP Inc.
SEPT 21 1979
AT 57 MINUTES PAST 2 O'CLOCK
P.M. IN BOOK 32 OF OFFICIAL
RECORDS, PAGE 510 LINCOLN
COUNTY, NEVADA.

James H. Scher
COUNTY RECORDER