

Lincoln County

TO 3028 NV (4-73)

AFFIX R.P.T.T. \$ 2.20

Corporation Grant, Bargain, Sale Deed

MERRILL LYNCH RELOCATION MANAGEMENT, INC.

a corporation organized and existing under the laws of the State of Calif., and having its principal place of business at 4350 Von Karman Ave., Suite 300, Newport Beach, Calif. 92660 in consideration of TEN AND NO/100----- Dollars.

does hereby Grant, Bargain, Sell and Convey to KENNETH W. HOSIER and DEBORAH D. HOSIER,
husband and wife

all that real property in the _____ County of LINCOLN
State of Nevada, bounded and described as follows:

Lot Seven (7) in ALAMO SOUTH SUBDIVISION TRACT NO. 1, UNIT NO. 1, in Lincoln County, Nevada.

- SUBJECT TO: (1) Taxes for the fiscal year/1979-80. last half 1978-79 and
 (2) Restrictions, conditions, reservations, rights, rights of way and easements now of record.
 (3) Trust Deed now of record in favor of SHERWOOD & ROBERTS, the unpaid portion of which the Grantees herein assume and agree to pay as part of the purchase price for the above-described property.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its _____

President and _____ Secretary thereunto duly authorized, this 13th day of August, 19 79.

STATE OF California } ss.
COUNTY OF Orange

MERRILL LYNCH RELOCATION MANAGEMENT, INC.

On August 17, 1979
personally appeared before me, a Notary Public,

By _____ President

John J. Dzick, Assistant Secretary of Merrill Lynch Relocation Management Inc.

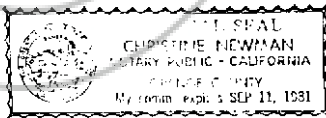
By John J. Dzick Secretary
Name (Typed or Printed)
John J. Dzick Assistant Secretary

who acknowledged that _____ executed the above instrument.

Name (Typed or Printed)

Signature _____
(Notary Public)

ORDER NO. _____ ESCROW NO LV 189020-BJ
WHEN RECORDED MAIL TO Kenneth W. Hosier, etu
P.O. Box 330, Alamo, Nevada 89001



4350 Von Karman, Newport Beach, CA 92660

(This area for Official Notarial Seal)

No. 65791
FILED AND RECORDED AT REQUEST OF
Dominick Belingheri
Sept. 19, 1979
AT 38 MINUTES PAST 1 O'CLOCK
P. M. IN BOOK 32 OF OFFICIAL
RECORDS, PAGE 495 LINCOLN
COUNTY, NEVADA.

Christine Newman
Notary Public

BUCA 32nd PAGE 495 A

(This area for Recorder's use)