

Lincoln County

TO 1842.2 NV (4-77)

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this 24th day of July, 1979, between

David W. Bingham and Kathie S. Bingham, husband and wife

whose address is 201 West Cheyenne Street North Las Vegas 89030 Nevada
 (number and street) (city) (zone) (state)

Title Insurance and Trust Company, a California corporation, herein called TRUSTEE, and Meadow Valley Fanpro Co., a Partnership Composed of Lester Mathews, Grover Swallow, and Lenard D. Smith

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in Lincoln County, Nevada, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF:

This is a purchase money Deed of Trust.

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 41,000.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the master form deed of trust recorded April 6, 1977 in the Book and at the page, or document No. of Official Records and Real Estate Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such County, viz:

COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE
Clark	684.93	723		Humboldt	177079	98	60	Nye	57688	200	646
Churchill	150674	110	294	Lander	86173	146	208	Carson City	69631	205	475
Douglas	8240	477	267	Lincoln	59458	20	144	Parshing	98382	82	528
Elko	013985	244	679	Washoe	457660	1068	135	Storey	40371	4	561
Esmeralde	63862	32	58	Lyon	32040			White Pine	189090	402	4
Eureka	62824	58	436	Mineral	31324	33	209				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

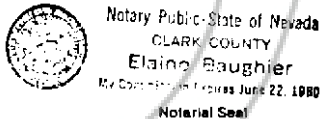
STATE OF NEVADA, }
 COUNTY OF Clark } ss.
 On September 13, 1979 personally
 appeared before me, a Notary Public,
 David W. Bingham and Kathie S. Bingham

David W. Bingham
 David W. Bingham
Kathie S. Bingham
 Kathie S. Bingham

who acknowledged that they executed the above instrument.

If executed by a Corporation the Corporation Form of Acknowledgment must be used.

Signature *Elaine Baughier*
 (Notary Public)



THIS FORM COMPLIMENTS OF



TITLE INSURANCE AND TRUST
 WHEN RECORDED MAIL TO

NAME Meadow Valley Fanpro Co.
 STREET ADDRESS P.O. Box 443
 CITY & STATE Caliente, Nevada 89001
 Attn. Mr. Lenard D. Smith

Title Order No. _____

Escrow or Loan No. LV-187880-EB

SPACE BELOW THIS LINE FOR RECORDER'S USE

65778

No. _____
 FILED AND RECORDED AT REQUEST OF
 TITLE INS. & TRUST CO.
 SEPT. 17, 1979
 AT 55 MINUTES PAST 9 O'CLOCK
 A.M. IN BOOK 32 OF OFFICIAL
 RECORDS, PAGE 471 LINCOLN
 COUNTY, NEVADA.

Agueda S. S. S.
 COUNTY RECORDER

Lincoln County

LV-187880-EB

EXHIBIT "A"

Situated in the County of LINCOLN, STATE OF NEVADA.

PARCEL I:

The Southwest Quarter of Section 33, Township 4 South, Range 70 East, M.D.M.

EXCEPTING THEREFROM, that portion thereof as conveyed to the Los Angeles and Salt Lake Railroad Co. by deed recorded February 12, 1917 in Book B-1 of Deeds, page 191, Lincoln County records.

PARCEL II:

The Southeast Quarter of the Southeast Quarter AND the East Half of the East Half of the Southwest Quarter of the Southeast Quarter of Section 32, Township 4 South, Range 70 East, M.D.M.

PARCEL III:

Government Lot Two (2) in Section 4, Township 5 South, Range 70 East, M.D.M.

EXCEPTING from the above described Parcels I, II, and III, any portion thereof, lying within the Los Angeles and Salt Lake Railroad right of way, as the same exists on subject property.