

Lincoln County

TO 1942.2 NV (4-77)

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this 27th day of August, 1979, between

JOHN M. WADSWORTH and MARGARET A. WADSWORTH, herein called TRUSTOR,
 whose address is (number and street) Panaca, Nevada 89042 (city) (zone) (state)

Title Insurance and Trust Company, a California corporation, herein called TRUSTEE, and

ZIONS FIRST NATIONAL BANK

, herein called BENEFICIARY,

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in Lincoln County, Nevada, described as:

SEE ATTACHED SCHEDULE "A"

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$... executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the master form deed of trust recorded April 6, 1977 in the Book and at the page, or document No. of Official Records and Real Estate Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such County, viz:

COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE
Clerk	684193	725		Humboldt	177079	98	60	Nye	57888	200	646
Churchill	150374	110	294	Lander	86175	146	208	Carson City	69631	205	475
Douglas	8240	477	267	Lincoln	59458	20	144	Ferking	98382	82	528
Elko	013986	244	679	Washoe	457660	1068	135	Storey	40371	6	561
Esmeralda	63862	32	58	Lyon	32040			White Pine	189090	402	4
Eureka	62824	58	436	Mineral	31324	53	209				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF ~~NEVADA~~ Utah
 COUNTY OF Washington } ss.
 On August 27th, 1979 personally
 appeared before me, a Notary Public,

John M. Wadsworth
Margaret A. Wadsworth

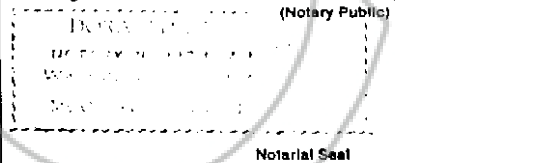
JOHN M. WADSWORTH

MARGARET A. WADSWORTH

who acknowledged that he executed the above instrument.

→ If executed by a Corporation the Corporation Form of Acknowledgment must be used.

Signature Dora Adams
 (Notary Public)



THIS FORM COMPLIMENTS OF



TITLE INSURANCE AND TRUST
 WHEN RECORDED MAIL TO

NAME
 STREET ADDRESS
 CITY & STATE

Title Order No. _____

Escrow or Loan No. _____

SPACE BELOW THIS LINE FOR RECORDER'S USE

65730
 FILED AND RECORDED AT REQUEST OF
 ZIONS FIRST NATIONAL BANK
 SEPT 10 1979
 AT 41 HUMBOLDT ST 2 O'CLOCK
 P.M. IN CLERK 32 OF OFFICIAL
 RECORDS DEPT. 417 LINCOLN
 COUNTY, NEVADA

Janice Setzer
 COUNTY CLERK

John Wadsworth

8/27/79

SCHEDULE "A"

PARCEL 1: That portion of the Southeast Quarter of the Northeast Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 17, Township 2 South, Range 68 East, MD $\frac{1}{2}$ GM, d described as follows, to-wit:

Commencing at the Northeast corner of said Southeast Quarter of the Northeast Quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$) of said Section 17, and running thence South 264 feet along the East boundary of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ to the true point of beginning; thence continuing South along said East boundary to the Southeast corner of said SE $\frac{1}{4}$ NE $\frac{1}{4}$; thence West along the South boundary of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ to the Southwest corner of SE $\frac{1}{4}$ NE $\frac{1}{4}$; thence North along the West boundary of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ to a point 256 feet South of the Northwest corner of said SE $\frac{1}{4}$ NE $\frac{1}{4}$; thence in an Easterly direction to the true point of beginning; all situate in the County of Lincoln, State of Nevada

PARCEL 2: The NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 17, T2S, R68E, MD $\frac{1}{2}$ GM and also the NW $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, and the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 17 T2S, R68E, MD $\frac{1}{2}$ GM. Also all of the South half of the NW $\frac{1}{4}$ of said Sec 17, except the North 281 feet of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and the North 312 feet of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Sec 17. Also that portion of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec 17, T2S, R68E, MD $\frac{1}{2}$ GM, described as follows: Beginning at the SE Corner of the said NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 17, and running thence North along Quarter Section Line 510 feet, thence S 87 $^{\circ}$ 8' West 390 feet to the South Line of the Panaca Flood Control Channel, thence along the South Line of the Panaca Flood Control Channel S 53 $^{\circ}$ 49' West 820 feet to the South Quarter Section Line of said NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 17, thence East along said South Quarter Section Line 1060 feet to the point of beginning. all situate in the County of Lincoln, State of Nevada.