

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS
(Note not set out)

THIS DEED OF TRUST, made this 21st day of March, A.D., 1979, between
WALLACE M. DILL AND CHARLOTTE B. DILL, husband and wife
herein called TRUSTOR,

whose address is _____
LAWYERS TITLE OF LAS VEGAS, INC.
a Nevada corporation, herein called TRUSTEE, and
ZIONS FIRST NATIONAL BANK

herein called BENEFICIARY,
WITNESSETH: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH
POWER OF SALE, that property in Lincoln County, Nevada, described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER WITH ALL APPURTENANCES in which Trustor has any interest, including water rights benefitting said realty, represented by shares of a company or otherwise; and,

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same, except during continuance of some default hereunder, and during continuance of such default, authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

FOR THE PURPOSE OF SECURING: (1) Performance of each agreement of Trustor incorporated by reference or contained herein. (2) Payment of the indebtedness evidenced by one (1) Promissory Note of ~~1000.00~~ dated January 31, 1979 renewed thereof, in the principal sum of THREE HUNDRED THIRTY FIVE THOUSAND FIVE HUNDRED AND NO/100 (\$**335,500.00), executed by Trustor in favor of Beneficiary, or order. (3) Payment of such additional sums as may hereafter be advanced for the account of Trustor or assigns by Beneficiary with interest thereon.

TO PROTECT THE SECURITY OF THIS DEED OF TRUST, TRUSTOR AGREES: By the execution of this Deed of Trust, that provisions numbered (1) to (16) inclusive of the Master Form Deed of Trust, recorded on the 1st day of November, A.D. 1967, in Book 832 as Document No. 668675, _____ of the Official Records in the Office of the County Recorder of Clark County, Nevada, and recorded on March 23, 1972 as Document No. 32065, Book 156, page 130, in the Office of the Nye County Recorder, Nye County, Nevada are each and all hereby incorporated herein by reference and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be \$ _____, and with respect to attorneys' fees provided for by covenant 7 the percentage shall be _____ %.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

Wallace M. Dill
Wallace M. Dill

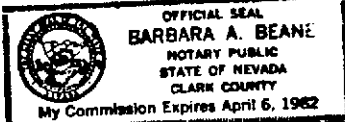
Charlotte B. Dill
Charlotte B. Dill

STATE OF Nevada
COUNTY OF Clark } ss.

On this 25th day of April
A.D., 1979 before me, the undersigned, a Notary Public in and
for said County and State, personally appeared
Wallace M. Dill and
Charlotte B. Dill

known to me to be the persons described in and who executed
the foregoing instrument, who acknowledged to me that they
execute the same freely and voluntarily and for the uses and
purposes therein mentioned.

Barbara A. Beane
NOTARY PUBLIC in and for said County and State.



ORDER NO. _____
WHEN RECORDED MAIL TO: _____

64786

No. _____
FILED AND RECORDED AT REQUEST OF
Dominick Belingheri
August 10, 1979

AT 45 MINUTES PAST 2 O'CLOCK
P M IN BOOK 31 OF OFFICIAL
RECORDS, PAGE 78 LINCOLN
COUNTY, NEVADA.

Quinn Jensen
COUNTY RECORDER

EXHIBIT "A"

The South Half (S 1/2) of the Southeast Quarter (SE 1/4) of Section 19;
The South Half (S 1/2) of the Southwest Quarter (SW 1/4) AND the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section 20;
The West Half (W 1/2) of the Northwest Quarter (NW 1/4) of Section 28;
The Northeast Quarter (NE 1/4) AND the East Half (E 1/2) of the Northwest Quarter (NW 1/4) AND the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of Section 29;
The North Half (N 1/2) of the Northeast Quarter (NE 1/4) of Section 30;
The East Half (E 1/2) of Section 34;
ALL in Township 6 North, Range 66 East, M.D.B. & M.