

419.6 S.V.-A
State of Nevada
Department of Conservation
and Natural Resources
Division of State Parks
Document No. 552

QUITCLAIM DEED

THIS INDENTURE, made this 30 day of April, 1979,
between the STATE OF NEVADA by and through the STATE LAND REGISTRAR,
pursuant to Chapter 106 of the Sixtieth Nevada Legislative Session,
Party of the First Part, hereinafter called GRANTOR and FRANK OSTRENGER
and MARY E. OSTRENGER, husband and wife, as joint tenants, Parties of
the Second Part, hereinafter called GRANTEES.

R.P.T.V. Exempt

WITNESSETH:

THAT THE GRANTOR, for and in consideration of the sum of TEN
DOLLARS (\$10.00), lawful money of the United States of America and
other good and valuable consideration, the receipt whereof is hereby
acknowledged, does hereby remise, release and forever quitclaim unto
the GRANTEES and unto their successors or assigns forever, all of
GRANTOR'S right, title and interest, in and to all of that certain
real property situate, lying and being in the County of Lincoln,
State of Nevada and being more particularly described as follows:

T.O. 5000-LW

Parcel No. 1 - That portion of the S 1/2 NW 1/4 and N 1/2
SW 1/4 of Section 2, T.1 N., R.69 E., M.D.B. & M., described
as follows:

Commencing at a point whence the corner common to
Sections 2, 3, 10 and 11 of said township and range bears
S. 22°20' W. a distance of 2283.70 feet; said point being
also described as the Southwest corner of that certain
parcel of land conveyed to Joseph Hollinger, William
Hollinger, Samuel Hollinger and James N. Hollinger by deed
recorded April 17, 1962, in Book L-1, Page 62 of Real
Estate Deeds on file in the office of the County Recorder,
Lincoln County, Nevada; Said parcel being one of the four
parcels of land described in the said real estate deed and
is further identified therein as "containing 47.292 acres,
more or less"; thence N. 3°40' E. along the Westerly
boundary line of said parcel 1431.0 feet to the Northwest
corner thereof, being the true Point of Beginning; thence
S. 72°09' E. along the Northerly boundary line of said
parcel 1573.82 feet; thence S. 74°00' E., 34.00 feet; thence
S. 14°00' W., 25.00 feet, thence N. 73°11' W., 34.22 feet;
thence N. 84°11' W., 324.00 feet; thence S. 19°47' W.,
407.39 feet; thence S. 9°55' E., 225.76 feet; thence
N. 71°38' W., 1008.13 feet; thence N. 28°57' W., 238.53
feet; thence N. 13°42' W., 93.33 feet; thence N. 3°01' W.,
to a point of intersection with the Westerly boundary line
of the aforesaid parcel conveyed to Joseph Hollinger, et al;
thence N. 03°40' E. along the said Westerly boundary to the
true Point of Beginning.

*When recorded, mail to
Grantee
P.O. Box 205 Star Route 99063
Riche, Nv. 89043*

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the premises together with the appurtenances, unto the said GRANTEES and unto their successors or assigns, forever.

IN WITNESS WHEREOF, GRANTOR has caused these presents to be duly executed the day and year first above written.

GRANTOR:

STATE OF NEVADA

BY Jac R Shaw
JAC R. SHAW
State Land Registrar

STATE OF NEVADA)
) ss.
CARSON CITY)

On April 30, 1979, before me, a Notary Public, personally appeared JAC R. SHAW, known to me to be the STATE LAND REGISTRAR and whose name is subscribed to the above instrument and who acknowledged to me that he executed the same on behalf of the STATE OF NEVADA.

Kenneth W. Ramsey
NOTARY PUBLIC
Notary Public - State of Nevada
CLARK COUNTY
Kenneth W. Ramsey
My Commission Expires June 23, 1980



No. 64783

FILED AND RECORDED AT REQUEST OF
Frontier Title Co.
Aug. 9, 1979

AT 1 MINUTES PAST 2 O'CLOCK
P. M. IN BOOK 31 OF OFFICIAL
RECORDS, PAGE 73 LINCOLN
COUNTY, NEVADA

Spencer DeGard
COUNTY RECORDER