

Lincoln County

Transfer Tax \$3.30, Union Carbide Corporation/J.A.Yopps *J.A.Yopps*

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made this 30th day of July, 1979, between GERALD L. SCHIERMAN and SHIRLEY ANN SCHIERMAN, husband and wife ("Grantors"), and UNION CARBIDE CORPORATION, a New York corporation ("Grantee").

W I T N E S S E T H :

That the said Grantors, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant, bargain and sell unto Grantee, and to their successors, administrators, executors, heirs and assigns forever, all of the following described lots, pieces or parcels of land, situate, lying and being in the County of Lincoln, State of Nevada, and bounded and particularly described as follows:

Commencing at the southwest corner of the NE 1/4 SW 1/4 of Section 5, Township 7 South, Range 61 East, M.D.B. & M., thence running due east along the south line of said NE 1/4 SW 1/4 a distance of 910 feet, more or less, to the west line of Main Street at the northeast corner of Lot 1, Block 46, Alamo townsite, on file in the office of the County Recorder of said Lincoln County; running thence north 1°23' west along the west side of said Main Street and the projection thereof a distance of 640 feet, thence south 88°37' west a distance of 295 feet, thence south 1°23' east a distance of 100 feet to the true point of beginning; thence south 88°37' west a distance of 125 feet, thence south 1°23' east a distance of 100 feet, thence north 88°37' east a distance of 125 feet, thence north 1°23' west a distance of 100 feet to the point of beginning.

Together with a non-exclusive easement 45 feet wide for a roadway and utilities, the center line of which is described as follows: commencing at a point in the west line of said Main Street and the projection thereof a distance of 662.50 feet bearing 1°23' west from said northeast corner of Lot 1, Block 46; running thence south 88°37' west a distance of 272.50 feet, thence south 1°23' east a distance of 200 feet to the point of ending.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and all electrical service connections, water facilities and sewer facilities, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises, together with the appurtenances, unto the said Grantee, and to their successors, administrators, executors, heirs and assigns forever.

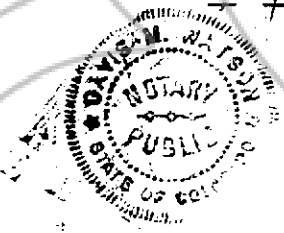
IN WITNESS WHEREOF, the said Grantors have hereunto caused this Grant, Bargain and Sale Deed to be executed the day and year first above written.

Gerald L. Schierman
GERALD L. SCHIERMAN

Shirley Ann Schierman
SHIRLEY ANN SCHIERMAN

STATE OF Colorado)
COUNTY OF San Miguel) SS.

On this 30th day of July, 1979, personally appeared before me, a Notary Public, Gerald L. Schierman and Shirley Ann Schierman known to me to be the persons whose names subscribed to the foregoing instrument and acknowledge that they executed the same for the purposes contained therein.



D. Watson
Notary Public

No. 64772
FILED AND RECORDED AT REQUEST OF
Union Carbide Corp.
Aug. 7, 1979
AT 15 MINUTES PAST 1 O'CLOCK
P.M IN BOOK 31 OF OFFICIAL
RECORDS, PAGE 77 LINCOLN
COUNTY, NEVADA.

Yvonne Setzer
COUNTY RECORDER