WHEN RECORDED RETURN TO:
Mr. and Mrs. Wayne Turner
P.O. Box 413
Panaca, Nevada 89042

DEED OF RECONVEYANCE

ZIONS	FIRST NATIONAL BANK, as Tr	ustee under a Trust	Deed datedMay 1	.0th,
	outed by WAYNE M. TURN			\
,	, as Trustor,			19. 79 in
Book 3	0 , Page 439 as Ins	trument No.	/h1	ecords of
-		County,		
pursuant to	a written request of the	Beneficiary thereun	der, does hereby rec	onvey, with-
out warrant	ty, to the person or person	s entitled thereto,	the trust property	now held by
it as Trust	tee under said Trust Deed,	S S	76. 76.	
Li	ncoln County, S	tate ofNevad	described	s follows:
Parcel 1:	The South Half (St) of the (NW%) of the Southwest Que East, M.D.B & M			
Parcel 2:	The Northeast Quarter (NE (SE)) and the North Half (14, Township 2 South Range	(N½) of the Northwe	f (E½) of the Southe st Quarter (NW½) all	ast Quarter in Section
Parcel 3:	The Southeast Quarter (SE Township 2 South Fange 67		Quarter (NEt) of Se	ation 23,
Parcel 4:	The Northwest Quarter (NW M.D.B. & M.	k) of Section 24, T	ownship 2 South Reng	a 67 East
		1 1	No. 64768	- Control of the Cont
			FILED AND RECORDED AT R	
		\	Hug. 7. 19	79
	\ \	\	AT MINUTES PAST 26 ALM IN BOOK _3/	Ž O'CLOCK IF OFFICIAL
	\ \	1	RECORDS, PAGE 62	- LINCOLN
Dated this	16th day of July	, 19 ⁷⁹ .	COUNTY, NEVADA.	T.
		ZIONS FIR	ST NATIONAL BANK	RICORDER
,	r1)	100	7/1/1	
,	Seal)	By	we W. sour	<u></u>
		' Branch	Manager Leland W. Jones	
STATE OF U	TAH) : 50			
COUNTY OF	Washington)			
	is 16th day of July		, 19 <u>79</u> _, personal	
	anch Manager	of ZIONS FIRST NA	me duly sworn, did sa TIONAL BANK, a Nation	nal Association,
Salt Lake Associatio	City, Utah, and that said : on by authority of a resolu	instrument was sign tion of its Board o	ed in behalf of said f Directors; and said	National
Le	land W. Jones acknutional Association, Salt L	owledged to me that	the said ZIONS FIRS	r NATIONAL
		Don	adami	
My commiss	ion_expires;	Residin	Notary Public g at Enterprise,	Utah
	DORA ADAMS NOTARY PUBLIC UTAH WASHINGTON COUNTY			
181-0032	My Course for Expire 13 feet 1983			

BOOK 31 PAGE 62