

QUITCLAIM DEED

1  
2 THIS INDENTURE, made this 17<sup>th</sup> day of April  
3 1979, at Carson City, Nevada, by the DIVISION OF STATE PARKS  
4 (formerly the Nevada State Park System) of the Department of  
5 Conservation and Natural Resources of the State of Nevada, acting  
6 by and through the Administrator of the DIVISION OF STATE PARKS,  
7 Grantor, and the STATE OF NEVADA, Grantee,

8 W I T N E S S E T H:

9 WHEREAS, NRS 321.001 provides in part,

10 "321.001 Division to acquire, hold, administer  
11 state lands; exceptions; procedure for obtaining land  
12 for use of state agency.

13 1. The division of state lands shall acquire  
14 and hold in the name of the State of Nevada all lands  
15 and interests in land owned or required by the state  
16 except:

17 (a) Lands or interests used or acquired for  
18 highway purposes;

19 (b) Lands or interests the title to which is  
20 vested in the board of regents of the University of  
21 Nevada,

22 and shall administer all such lands not assigned for  
23 administration to another state agency."

24 NOW, THEREFORE, in consideration of and pursuant to legis-  
25 lative mandate, the DIVISION OF STATE PARKS, formerly the NEVADA  
26 STATE PARK SYSTEM, by these presents, does hereby remise, release,  
27 forever quitclaim and convey unto the STATE OF NEVADA and its  
28 assigns all its right, title and interest in and to that certain  
29 real property located in the County of Lincoln, State of Nevada,  
30 more fully described as follows, to-wit:

STATE OF NEVADA  
DEPARTMENT OF  
CONSERVATION AND  
NATURAL RESOURCES  
CAPITOL COMPLEX  
GTE BUILDING  
4 S. FALL STREET  
CARSON CITY, NEVADA



1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30

T5S, R71E, M.D.B.&M.

Section 5, E-1/2  
Section 8, SE-1/4 NW-1/4, NE-1/4 SW-1/4,  
E-1/2  
Section 9, SW-1/4 SW-1/4  
Section 16, W-1/2 NW-1/4, NW-1/4 SW-1/4,  
SE-1/4 SW-1/4  
Section 21, Lot 4, NW-1/4 NE-1/4  
  
(containing 993.98 acres, more or less)

T4S, R67E, M.D.B.&M.

Section 19, E-1/2 NW-1/4, W-1/2 NE-1/4,  
SE-1/4 NE-1/4

T5S, R71E, M.D.B.&M.

Section 16, SW-1/4 SW-1/4  
Section 17, E-1/2  
Section 21, Lot 2, Lot 3, NW-1/4 NW-1/4,  
E-1/2 NW-1/4, NE-1/4 SW-1/4, SW-1/4 NE-1/4,  
W-1/2 SE-1/4  
  
(containing 918.62 acres, more or less)

T5S, R71E, M.D.B.&M.

Section 17, W-1/2  
  
(containing 320 acres, more or less)

T1S, R68E, M.D.B.&M.

Section 32, SW-1/4 SW-1/4 SW-1/4, NW-1/4  
SW-1/4 SW-1/4, W-1/2 SW-1/4 NW-1/4  
SW-1/4, W-1/2 NW-1/4 NW-1/4 SW-1/4,  
  
(containing 30 acres more or less)

Together with all improvements thereon and all and singular,  
the tenements, hereditaments and appurtenances thereunto belong-  
ing, or in any wise appertaining.

TO HAVE AND TO HOLD, the above described property unto the  
STATE OF NEVADA and its assigns forever.

IN WITNESS WHEREOF, the DIVISION OF STATE PARKS, formerly  
the NEVADA STATE PARK SYSTEM, has by and through the Adminis-  
trator of the Division of State Parks, caused this instrument  
to be executed the day and year first above written.

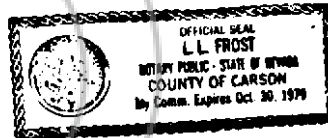
1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28  
29  
30

*John L. Meder*  
JOHN L. MEDER, Administrator  
Division of State Parks

STATE OF NEVADA \*  
\* ss.  
CARSON CITY \*  
\*\*\*\*\*

On this 17<sup>th</sup> day of April, 1979, before me, the undersigned, a Notary Public in and for Carson City, State of Nevada, personally appeared JOHN L. MEDER, known to me to be the Administrator of the Division of State Parks and the person whose name is subscribed to the within instrument and he acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes stated therein.

*L. L. Frost*  
\*\* Notary Public \*\*  
\*\*\*\*\*



64716

No. \_\_\_\_\_  
FILED AND RECORDED AT REQUEST OF  
State of Nevada  
July 27, 1979  
AT 30 MINUTES PAST 1 O'CLOCK  
P.M. IN BOOK 30 OF OFFICIAL  
RECORDS, PAGE 640 LINCOLN  
COUNTY, NEVADA.

Yuriko Setzer  
by *Marilyn Adams, Deputy*  
COPY RECORDED

\*\* 3 \*\*

STATE OF NEVADA  
DEPARTMENT OF  
INSERVATION AND  
TURAL RESOURCES  
APTOOL COMPLEX  
NVC BUILDING  
11 S. FALL STREET  
CARSON CITY, NEVADA

88710  
2801A

BOOK 30 PAGE 642