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AFFIDAVIT DEATH OF JOINT TENANT

STATE OF NEVADA)
)ss:
COUNTY OF LINCOLN)

ESTHER F. COLE, first being duly sworn, deposes and says;
That she is the surviving spouse of Urban Cole, who died on June 23, 1979
at Panaca, Nevada, County of Lincoln, State of Nevada.

That at the time of death of the decedent, affiant and decedent owned
property as Joint Tenants described as follows:


Please see attached Exhibit "A" Property Description
Attached Exhibit "B" Death Certificate.

That proof of death is affixed hereto as Exhibit "B" in the form of a
certified copy of the death certificate and affiant claims the following
described property as sole and separate property pursuant to Nevada Revised
Statutes 40.470 (5).

Esther F. Cole
ESTHER F. COLE

Subscribed and sworn to before me
this 25th day of JULY 1979

Alice C. Simkins

 **ALICE C. SIMKINS**
Notary Public - State of Nevada
COUNTY OF LINCOLN
My Commission Expires Jan. 28, 1983

No. **64708**
FILED AND RECORDED AT REQUEST OF
ESTHER F. COLE
JULY 25, 1979
AT 1 MINUTES PAST 2 O'CLOCK
AM IN BOOK 30 OF OFFICIAL
RECORDS, PAGE 625 LINCOLN
COUNTY, NEVADA.
Quinda Seaton
COUNTY RECORDER

Exhibit A

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All of Patent No. 711981, being Lot 4 and East Half of Southwest Quarter of Section 19, T. 6N. R. 68 E. and Southeast Quarter of Southeast Quarter of Section 24, T. 6 N., R. 67 E., Mt Diablo Meridian, containing 159.72 acres; together with all improvements thereon and any and all water and range rights used or held in connection therewith.

Beginning at the found corner marking SE corner of SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 8, T. 2 S., R., 68 E., MDM; running thence East 35 rods to a street line; thence North 30 rods; thence East 5 rods; thence North 50 rods to the South line of Panaca Townsite; thence West 42 rods; thence approximately South 223 feet, West 295 feet and South 416 feet to a point 38 rods South of the North line of SW $\frac{1}{4}$ SE $\frac{1}{4}$; thence due West about 18 $\frac{1}{2}$ rods to the West line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$; thence North 1 rod; thence West 80 rods to the West line of SE $\frac{1}{4}$ SW $\frac{1}{4}$; thence South 43 rods to the SW corner of SE $\frac{1}{4}$ SW $\frac{1}{4}$; thence East 160 rods to the point of beginning; containing about 65 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 8.

Also any and all water and range rights used or usable in connection therewith, including, among others, right to the use of 1.5 c.f.s. or 500 acre feet of water per annum from April 1 to October 1 of each year from underground well, as described and granted by the State Engineer of Nevada in Certificate No. 3462 under Application No. 12387, recorded in Book "B" of Water Certificates at page 325 in the Office of the County Recorder of said Lincoln County.

Also electric power line (and easement therefor) to said underground well, with transformer and pump equipment.

An undivided one-half interest in and to three tracts of land in Sec. 8 T. 2 S. R. 68 E., M.D.M., West of the Town of Panaca in the County of Lincoln, State of Nevada, particularly described as follows: The NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 8 containing 40 acres; a tract in the NW corner of NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of said Section 8, containing 1.95 acres, as described in deed from George L. Edwards to Edward J. Deck

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and James H. Wheeler, recorded in Book "G-1" of Real Estate Deeds at page 39; and a tract in N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ and N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 8 described as containing 31 acres in deed from Turnbeaugh heirs to J. B. Wheeler, recorded in Book "B-1" of Real Estate Deeds at page 437, less portion on East side thereof then owned by C. P. Ronnow (containing about 3.79 acres)

An undivided one-half interest in and to the following described real property:

All of the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 8, T2S., R 68 E., MDB&M containing 40 acres.

Also that parcel of land bounded and described as follows Commencing at the center of Section Eight (8) T 2 S., R. 68 E. MDB&M., and running thence East along the East-West quarter section line Two Hundred Twenty-two (222) feet, thence approximately South 12° West Four Hundred Eighty-six and five-tenth (486.5) feet, thence West One Hundred Twenty-nine (129) feet to a point on the North-south quarter section line of said Section Eight (8), thence North along said North-South Section line Four Hundred Eighty-five (485) feet to the place of beginning, and being in the Northwest corner of the Northwest Quarter of the Southeast Quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Eight(8) T 2 S., R. 68 E., MDB&M and containing 1.95 acres, more or less

Also that parcel of land bounded and described as follows, to-wit: Commencing at the Northeast corner of the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 8 T. 2 S., R. 68 E., MDB&M., and running thence South along the east boundary line of the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Eight (8) thirteen (13) rods to the Place of Beginning, thence continuing South Twenty-five (25) rods, Thence West One Hundred Sixty (160) rods to a point on the West boundary line of the Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) of said Section Eight (8) thence North Thirty-seven (37) rods to the Northwest corner of the said Southeast quarter of the Southwest quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$), thence East Eighty (80) rods to the Northeast corner of said Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) Section Eight (8), thence South along the East boundary line of said Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$), Section Eight (8), twelve (12) rods, thence easterly eighty (80) rods to the place of beginning, and being situated in the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) and the Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section Eight (8) T. 2 S., R. 68 E., MDB&M. and containing 31 acres, more or less,

EXCEPTING THEREFROM the following described parcel of land said parcel being part of the same land conveyed to Christian P. Ronnow by Esther H. Deck be Deed dated 18, October 1947, and recorded March 24, 1948, in Book "H-1" of Real Estate Deeds, at page 204 Lincoln County, Nevada, records. Beginning at the Northeast corner of the Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$) of section Eight (8) and running thence South along the East boundary line of said Southwest Quarter of the Southeast Quarter (SW $\frac{1}{4}$ SE $\frac{1}{4}$), Section Eight (8), Thirteen

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(13) rods, to the place of beginning, thence continuing South Twenty-five (25) rods thence West Three Hundred Fifty-four (354) feet, thence North Four Hundred Sixteen (416) feet, thence East Approximately Three Hundred Fifty-four (354) feet to the place of beginning.

The Total Land conveyed, and as above described, contains 69.60 acres, more or less.

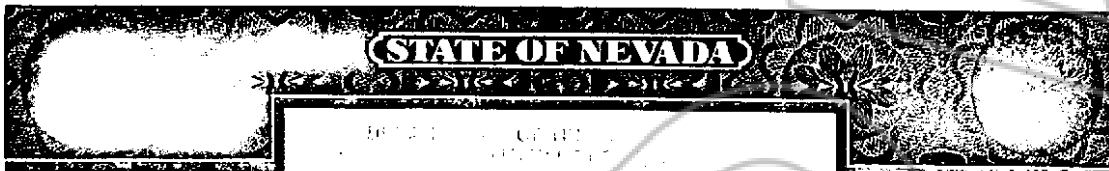
Together with any and all improvements situated thereon, consisting of fences, and also together with any and all water and water rights in which the First Parties have an interest and which are appurtenant to the above-described land

EE $\frac{1}{4}$ of Section 19, T. 6 N. R. 68 East Mount Diablo Meridian, Nevada.

S $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 24. N $\frac{1}{4}$ N $\frac{1}{4}$ Section 25 T. 6 N. R. 67 E. and Lot 1, Section 30, T.6 N. R. 68 E. Excepting that part of said property conveyed to James Wayne and Maria A. Cole, by Instrument No. 568444, recorded June 16, 1975, in Book 14, page 556, of the official records of Lincoln County, Nevada.

Together with the tenements, heridaments and appurtenances thereunto belonging or in anywise appertaining, and the reversions, remainders, rents, issues and profits thereof.

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DIVISION OF HEALTH - SECTION OF VITAL STATISTICS
CERTIFICATE OF DEATH

LOCAL FILE NUMBER		DECLARED - NAME First Middle Last		DATE OF DEATH (Month Day Year)		STATE FILE NUMBER	
1 Urban		Cole		June 23 1979		Lincoln	
CITY, TOWN OR LOCATION OF DEATH		HOSPITAL OR OTHER INSTITUTION - Name (If not in street - give street and number)				COUNTY OF DEATH	
State Rt. # 25, HiWay		Marker # 57 East of Panaca				Lincoln	
RACE - sex White (Specify)		ETHNIC		AGE - LAST BIRTHDAY (Years)		DATE OF BIRTH (Mo. Day Yr.)	
white				64		Nov. 30, 1914, Mal	
STATE OF BIRTH (If not U.S.A. name country)		CITIZEN OF WHAT COUNTRY		MARRIED NEVER MARRIED, WIDOWED DIVORCED (Specify)		SURVIVING SPOUSE (If wife, give maiden name)	
Nevada		U.S.A.		Married		Esther Foglian	
SOCIAL SECURITY NUMBER		USUAL OCCUPATION (Give Kind of Work Done Omitting Most of Working Day Even if Retired)		KIND OF BUSINESS OR INDUSTRY		WAS DELEGATE EVENTUALLY U.S. ARMED FORCES? (Specify Yr. or Mo.)	
		Cattle Rancher		Ranching		No	
RESIDENCE - STATE		COUNTY		CITY, TOWN OR LOCATION		MARRIED LIFE LIMITS (Specify Yr. or Mo.)	
Nevada		Lincoln		Panaca		State Rt. #25, Panaca, Nevada, No	
FATHER - NAME First Middle Last		MOTHER - MARRIEN NAME First Middle Last		16		17	
Claude V. Cole		Minnie Hulse					
DECEASED - NAME (If not of First)		MAILING ADDRESS (Street or R.F.D. No. City or Town, State, Zip)					
Esther F. Cole		P. O. Box 503, Pioche, Nevada 89043					
BURIAL CREMATION REMOVAL OTHER (Specify)		CEMETERY OR CREMATORY - NAME		LOCATION City or Town State			
Burial		St. Laurence Cemetery		Pioche Nevada			
FUNERAL HOME (Name, Telephone, Signature (Of Person Arranging Burial))		NAME AND ADDRESS OF FACILITY					
Lincoln County Mortuary		Lincoln County Mortuary Box 236 Caliente, Nevada					
21a To the best of your knowledge, death occurred at the time, date and place and due to the causes stated (Signature and Title)		21b HOUR OF DEATH AM		22a On the basis of examination and/or investigation, in my opinion, death occurred at the time, date and place and due to the causes stated (Signature and Title)		22b HOUR OF DEATH	
DATE SIGNED (Mo., Day, Yr.)		6/24/79		DATE SIGNED (Mo., Day, Yr.)		6/24/79	
NAME OF ATTENDING PHYSICIAN OR OTHER THAN CERTIFIER (Type or Print)		21c		22c PHONOUNCED DEAD (Mo., Day, Yr.)		22d PHONOUNCED DEAD (Mo., Day, Yr.)	
Larry R. Wilkinson				1/23/79		11:10 P.M.	
NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, MEDICAL EXAMINER OR CLERIC) (Type or Print)		23					
Larry R. Wilkinson P. O. Box 32		Pioche, Nevada 89043					
REGISTRAR		DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.)				24b	
Maudie Lewis, Deputy Registrar		June 25, 1979					
25 IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE OR 18 IN ALL)		Interval between onset and death					
PART I 18a Acute Coronary Occlusion		Sudden					
18b		Interval between onset and death					
18c		Interval between onset and death					
PART II OTHER SIGNIFICANT CONDITIONS - Conditions contributing to death but not related to cause given in PART I (18)		AUTOPSY (Specify Yes or No)		WAS CASE REFERRED TO MEDICAL EXAMINER OR CLERK? (Specify Yes or No)			
		No		Yes			
ALL SOURCE YEAR (MORTALITY REPORTING UNIT) (Specify)		DATE OF INJURY (Mo., Day, Yr.)		HOUR OF INJURY		DESCRIBE HOW INJURY OCCURRED	
INJURY AT HOME (Specify Yes or No)		PLACE OF INJURY - All home, farm, street, factory, office building, etc. (Specify)		LOCATION		STREET OR R.F.D. No. CITY OR TOWN STATE	

This is to certify that the above is a true and correct copy of the certificate on file in the office.

Date Issued: **JUL 10 1979**

N# 0023

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