

AFFIX NRPIT : 24.20

# Corporation Grant, Bargain, Sale Deed

AGUA CALIENTE, INC.

a corporation organized and existing under the laws of the State of Nevada, and having its principal place of business at Caliente, Nevada

in consideration of TEN AND NO/100----- (10.00)----- Dollars,

does hereby Grant, Bargain, Sell and Convey to CAREFREE LIVING, a Partnership

all that real property in the \_\_\_\_\_ County of Lincoln State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF.

SUBJECT TO: (1) Taxes for the fiscal year 1978-79.  
(2) Rights, rights of way, reservations, restrictions, conditions and easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its \_\_\_\_\_

President and \_\_\_\_\_ Secretary thereunto duly authorized, this 23rd day of March, 1979

STATE OF ~~NEVADA~~ UTAH } SS.  
COUNTY OF WASHINGTON

On MARCH 28, 1979 personally appeared before me, a Notary Public, in and for said County and State, FERGUS G. WALLIS & RANDY W. WILKINSON, known to me to be the PRESIDENT/SECRETARY of the Corporation that executed the foregoing instrument and upon oath, did depose that he is the Officer of the Corporation as above designated; that he is acquainted with the seal of said Corporation and that the seal affixed to said instrument is the Corporate seal of said Corporation; that the signatures to said instrument were made by officers of said Corporation as indicated after said signatures; and that said Corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

Signature Christine C. Putnam  
CHRISTINE C. PUTNAM  
Name (Typed or Printed)



(This area for Official Notarial Seal)

AGUA CALIENTE, INC.

By Fergus G. Wallis President

FERGUS G. WALLIS  
Name (Typed or Printed)

By Randy W. Wilkinson Secretary

RANDY W. WILKINSON  
Name (Typed or Printed)

ORDER NO. 79-21174-CM ESCROW NO. \_\_\_\_\_  
WHEN RECORDED MAIL TO: Carefree Living  
5605 Seabaugh Ave., Las Vegas, NV. 89107

No. 64692

FILED AND RECORDED AT REQUEST OF  
NEVADA TITLE Co.

July 19, 1979

AT 35 MINUTES PAST 3 O'CLOCK

P.M. IN BOOK 30 OF OFFICIAL

RECORDS, PAGE 600 LINCOLN

COUNTY, NEVADA.

Spencer Setzer  
COUNTY RECORDER

(This area for Recorder's use)

Escrow No. 79-21174-CW

EXHIBIT "A"

A portion of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section 5, Township 4 South, Range 67 East, M.D.B.&M., in the County of Lincoln, State of Nevada, more particularly described as follows:

COMMENCING at the Southeast corner of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section 5, Township 4 South, Range 67 East, M.D.B.&M.; thence North  $20^{\circ}03'$  East a distance of 454.2 feet to the Southeast corner of that certain parcel described in Document No. 51656, Book 4, page 305, of the Lincoln County Official Records; thence North  $75^{\circ}15'$  West along the South boundary of said parcel, a distance of 154.0 feet to a point being the true point of beginning; thence continuing North  $75^{\circ}15'$  West a distance of 468.00 feet to the Southwest corner of said parcel described in Document No. 51656, Book 4, page 305, Lincoln County Records; thence North  $18^{\circ}06'$  East along the West boundary of said parcel, a distance of 205.00 feet; thence South  $75^{\circ}15'$  East, a distance of 468.00 feet; thence South  $18^{\circ}06'$  West a distance of 205.00 feet to the true point of beginning.

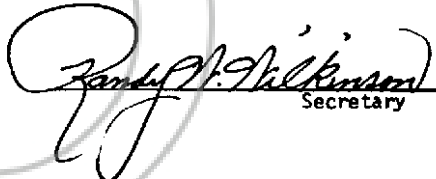
79-21174-CW

CORPORATE RESOLUTION

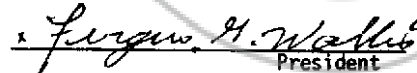
At a special meeting of the Officers and Directors  
of AGUA CALIENTE, INC., duly called, held at Caliente, Nevada  
on February 8, 1979, the follow-  
ing resolution was adopted:

RESOLVED: That Agua Caliente, Inc. sell and convey the  
property described at Nevada Title Company's Escrow No. 79-21174-CW  
to Carefree Living, a Partnership, for the cash sum of \$22,000.00 and  
that FERGUS G. WALLIS and RANDY W. WILKINSON as Pres-  
ident and Secretary of said Corporation, be and they are hereby auth-  
orized to execute any and all documents required to complete said  
transaction.

Dated this 28th day of March, 1979.

  
Secretary

Attest:

  
President