

Affix R.P.T.T. S 3419

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That C. D. STEWART and GLADYS H. STEWART, husband and wife,  
as joint tenants

in consideration of \$ \_\_\_\_\_ the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to  
SIDNEY R. MORRIS and LENORE S. MORRIS, Husband and Wife as Joint Tenants

all that real property situate in the State of Nevada County of Lincoln

State of Nevada, bounded and described as follows:

COMMENCING at the Southeast corner of Section 32, Township 6 South, Range 61 East, M.D.B.&M.;  
THENCE North 45°25' West 1904.58 feet to the Southeast corner of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of Section 32, Township 6 South, Range 61 East;  
THENCE North 89°45' West 198.83 feet to a point on the Westerly right-of-way line of Old U.S. 93;  
THENCE North 21°30' West along said Westerly right-of-way line of Old U.S. 93, 332.28 feet to a point;  
THENCE North 21°30' West along said right-of-way line 37.22 feet to a point;  
THENCE North 18°15' West along said right-of-way line 148.11 feet to the TRUE POINT OF BEGINNING;  
THENCE CONTINUING North 18°15' West along said right-of-way line a distance of 185.89 feet to a point;  
THENCE North 89°45' West a distance of 1321.24 feet to a point;  
THENCE South 350.75 feet to a point;  
THENCE South 89°45' East a distance of 471.43 feet to the Southwest corner of that certain Parcel being conveyed to Merlin Lamb, et ux, being recorded concurrently herewith;  
THENCE North 175.00 feet to a point;  
THENCE South 89°45' East a distance of 468.79 feet to the TRUE POINT OF BEGINNING.

TOGETHER with One (1) Share per acre water rights from THE RICHARDVILLE WATER DISTRICT.

- SUBJECT TO: 1. Taxes for the fiscal year  
2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witnessed hand of C. D. Stewart this 9<sup>th</sup> day of June 1979  
C. D. STEWART Gladys H. Stewart  
GLADYS STEWART

STATE OF NEVADA }  
County of CLARK }  
On this 9<sup>th</sup> day of June, 1979  
personally appeared before me, a Notary Public in and for said  
County and State  
C. D. STEWART & GLADYS H STEWART

I know to me to be the person(s) described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Marguerite P. Lamb  
Notary Public in and for the State of Nevada  
STATE OF NEVADA  
County of Lincoln  
Marguerite P. Lamb  
My Commission Expires May 18, 1982

ESCROW NO. \_\_\_\_\_  
WHEN RECORDED MAIL TO: SIDNEY MORRIS, et ux  
4645 NORTH FIFTH STREET / NORTH LAS VEGAS, NEVADA 89030

No. 64688  
FILED AND RECORDED AT REQUEST OF  
Lawyers Title of Las Vegas  
July 18, 1979

AT 1 MINUTES PAST 1 O'CLOCK  
P.M IN CLOCK 30 OF OFFICIAL  
RECORDS, PAGE 593 LINCOLN  
COUNTY, NEVADA.

Yuriko Setzer  
by Marguerite P. Lamb, Deputy

BOOK 30 PAGE 593 E-14  
Ed.