

Affix R.P.T.T. 5 13²⁰

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That C.D. STEWART and GLADYS H. STEWART, husband and wife,
as joint tenants

in consideration of \$ _____, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to
MERLIN LAMB and JANICE LAMB, husband and wife, as joint tenants with the right
of survivorship

all that real property situate in the State of Nevada County of Lincoln

State of Nevada, bounded and described as follows:

COMMENCING at the Southeast corner of Section 32, Township 6 South, Range 61 East, M.D.B.&M.;
THENCE North 45°25' West 1904.58 feet to the Southeast corner of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of Section 32, Township 6 South, Range 61 East;
THENCE North 89°45' West 198.83 feet to a point on the Westerly right-of-way line of Old U.S. 93;
THENCE North 21°30' West along said Westerly right-of-way line of Old U.S. 93, 332.28 feet to the TRUE POINT OF BEGINNING;
THENCE North 89°45' West 528.81 feet;
THENCE North 175.00 feet;
THENCE South 89°45' East 468.79 feet to the said Westerly right-of-way line of Old U.S. 93;
THENCE South 18°15' East along said right-of-way line 148.11 feet;
THENCE CONTINUING South 21°30' East along said right-of-way line 37.22 feet to the TRUE POINT OF BEGINNING.

TOGETHER with One (1) Share per acre, Water rights from the RICHARDVILLE WATER DISTRICT.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining.

Witnessed ed hand & this 9th day of June 1979

C. D. Stewart
C. D. STEWART

Gladys H. Stewart
GLADYS H STEWART

STATE OF NEVADA M.D.

County of CLARK Las Vegas

On this 9th day of June 1979

personally appeared before me, a Notary Public in and for said

County and State, _____

C. D. STEWART & GLADYS H STEWART

known to me to be the person S described in and who executed the foregoing instrument, who acknowledged to me that I had executed the same freely and voluntarily and for the uses and purposes therein mentioned.

Marquerite P. Lamb
NOTARY PUBLIC
STATE OF NEVADA
County of Lincoln
Marquerite P. Lamb
My Commission Expires May 18, 1982

ESCROW NO. _____
WHEN RECORDED MAIL TO: MERLIN LAMB, et ux
P O BOX 574 ALAMO, NEVADA 89001

No. 64688
FILED AND RECORDED AT REQUEST OF
Lawyers Title of Las Vegas
July 18, 1979

AT 1 MINUTES PAST 1 O'CLOCK
P M IN BOOK 30 OF OFFICIAL
RECORDS, PAGE 590 LINCOLN
COUNTY, NEVADA.

Yuriko Setzer
COUNTY RECORDER
by Marilyn Adams, Deputy