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IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF LINCOLN

* * * * *

THE STATE OF NEVADA, on relation)
of its Department of Conservation)
and Natural Resources, by and)
through the Division of State)
Parks,)

Plaintiff,)

vs.) No. 5123

JANICE MARGARET HUTCHINGS;)
NEVA WILCOX; DOES I - V; COUNTY)
OF LINCOLN; and all other persons)
unknown claiming any right, title,)
estate, lien or interest in the)
real property described in the)
Complaint,)

Defendants.)

RELEASE OF LIS PENDENS

The Plaintiff and the Defendants, having entered into an agreement for sale and a deed having been executed conveying to the plaintiff the property sought to be condemned herein, and it further appearing that none of the defendants has filed an answer or a motion for summary judgment herein, plaintiff, pursuant to Nevada Rules of Civil Procedure 41(a)(1)(i) hereby dismisses the action above-entitled without prejudice.

It further appearing that a judgment of dismissal having been entered in the above-captioned case, plaintiff hereby releases the lis pendens filed and recorded on September 25, 1978, in Book No. 27 of the Lincoln County Records.

The real property and property interests affected by said action are situated in the County of Lincoln, State of Nevada, and more particularly described as follows:

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A parcel of land situate in Section 24, Township 2 North, Range 69 East, M.D.B.&M, more particularly described as follows:

Commencing at the NW corner of Section 24; thence South 89° 50' 36" East 1,307.25 feet to a point; thence South 0° 26' 46" West 358.15 feet to a steel bar, tagged, driven flush to the ground; thence South 60° 56' 12" East 175 feet to point of beginning. From point of beginning 450 feet along bearing South 60° 56' 12" East, to a point; thence South 25° 42' 03" West 100 feet to a point; thence North 60° 56' 12" West 450 feet to a point; thence North 25° 42' 03" East 100 feet to point of beginning. Containing nine lots each 50 feet along a line South 60° 56' 12" East and 100 feet in depth each on a bearing of South 25° 42' 03".

Together with all water and water rights belonging, appertaining or appurtenant thereto.

DATED this 9th day of July, 1979

RICHARD H. BRYAN
Attorney General

By [Signature]
Robert C. Manley
Deputy Attorney General
Attorney for Plaintiff

64878

No. 64878
FILED AND RECORDED AT REQUEST OF
Robert Manley
July 16, 1979
AT 40 MINUTES PAST 10 O'CLOCK
P. M. IN BOOK 30 OF OFFICIAL
RECORDS, PAGE 582 LINCOLN
COUNTY, NEVADA



[Signature]
COUNCIL RECORDER
This document to which this certificate is attached is a full, true and correct copy of the original, on file and of record in the County Clerk's Office, Piiche, Nevada.

In Witness Whereof, I have hereunto set my hand and affixed the Seal of the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada, this 16 day of July, 1979

[Signature]
Clerk

Deputy Clerk