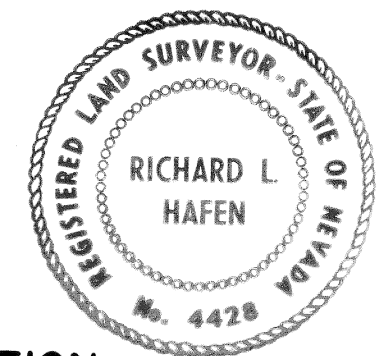


SURVEYORS CERTIFICATE

I, RICHARD L. HAFEN, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, AS AGENT FOR MYSELF DO HEREBY CERTIFY THAT THIS PARCEL MAP, CONSISTING OF ONE SHEET, ACCURATELY AND COMPLETELY DELINEATES A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AT THE INSTANCE OF Larry R. & Arlene Miller and Brent D. & Michelle Stewart

Richard L. Hafen REGISTERED LAND SURVEYOR NEVADA CERTIFICATE NO.



OWNERS CERTIFICATE AND DEDICATION

(I), (WE) Larry R. & Arlene Miller and Brent D. & Michelle Stewart DO HEREBY CERTIFY THAT BEING THE OWNER(S) OF THE LAND SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO PARCELS, (AND) (EASEMENT(S)), (PUBLIC STREET(S)), (PRIVATE STREET(S)), (PUBLIC ALLEY(S)), (PRIVATE ALLEY(S)), SHOWN HEREON DO HEREBY OFFER AND DEDICATE TO LINCOLN COUNTY ITS SUCCESSORS AND ASSIGNS, (ALL PUBLIC STREET(S)) (AND) (PUBLIC ALLEY(S)) AS SHOWN HEREON TO AND FOR THE USE OF THE PUBLIC, AND (A) PERMANENT EASEMENT(S) AS SHOWN HEREON DESIGNATED AS P.U.E., PUBLIC UTILITY EASEMENT, FOR THE CONSTRUCTION AND MAINTENANCE OF SURFACE AND SUBTERRANEAN PUBLIC UTILITIES, AND SUCH STREET GRADING AND DRAINAGE AS REQUIRED PER N.R.S. 278.010 THRU 278.630.

Signatures and dates for Larry R. Miller, Arlene Miller, Brent D. Stewart, and Michelle Stewart, dated 12-6-78.

ACKNOWLEDGEMENT

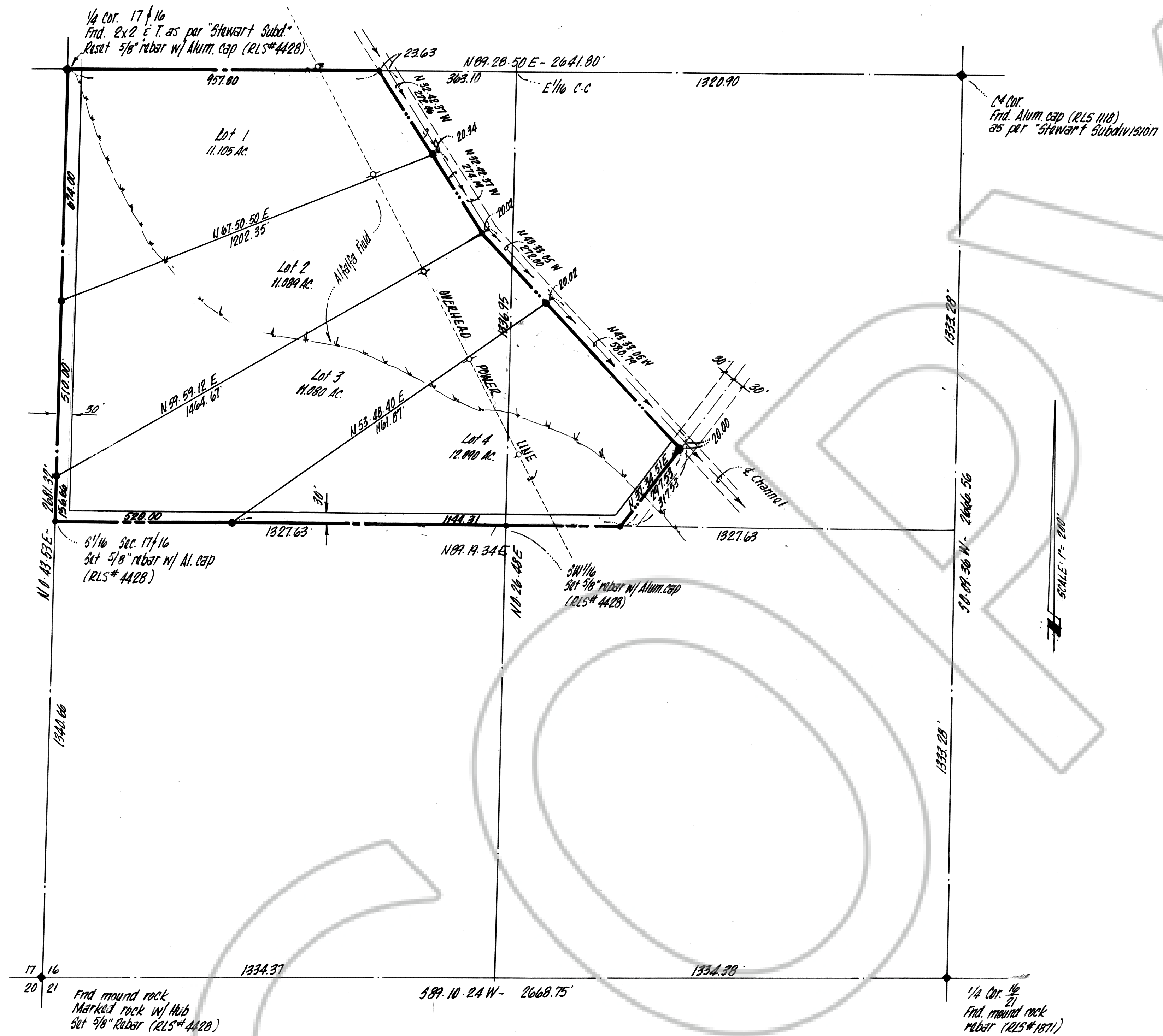
STATE OF NEVADA COUNTY OF ... s.s. ON THIS 16 DAY OF December, 1978, Larry R. & Arlene Miller and Brent D. & Michelle Stewart PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AND (HE)(SHE)(THEY) ACKNOWLEDGED TO ME THAT (HE)(SHE)(THEY) EXECUTED THE ABOVE INSTRUMENT.

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION EXPIRES ... 19...

APPROVALS

THIS IS TO CERTIFY THAT THE DIRECTOR OF ZONING AND COMPREHENSIVE PLANNING, LINCOLN COUNTY NEVADA, ON THIS ... DAY OF ... 19... DID APPROVE FOR PURPOSES OF LAND DIVISION AND ACCEPT IN BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THRU 278.630.



LEGEND

- SET 5/8" REBAR WITH PLASTIC CAP R.L.S.
□ SET 2" x 2" HUB R.L.S.
◆ FND. MON. AS INDICATED.

BASIS OF BEARING

N 09° 28' 50" E being the north line of the SW 1/4 of Section 16, T.7S., R.61E., M.D.M., Lincoln County, Nevada.

PARCEL MAP OF
Portion of the SW 1/4 of Section 16, T.7S., R.61E., M.D.M., Lincoln County, Nevada.
NO. 61179
RECORDED AT THE REQUEST OF LARRY MILLER
DATE 1/24/79 AT 1:01 P.M.
FILE PLAT 9 PAGE 147
OF PARCEL MAPS
OFFICIAL RECORDS BOOK NO.
LINCOLN COUNTY NEVADA RECORDS
RECORDED BY
FEE 5.00 DEPUTY