

Lincoln County

TO 8036 NV

Affix I. R. S. \$ \_\_\_\_\_

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES K. SEASTRAND and ROSEL SEASTRAND

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to H. DANIEL ACHTEN

all that real property situate in the \_\_\_\_\_ County of Lincoln State of Nevada, bounded and described as follows:

W 1/2 NE 1/4 NW 1/4 Section 2, Township 3 South, Range 67 East, M.D.B.M.

DOCUMENTARY TRANSFER TAX \$ 6.60  
H. Daniel Achten  
Signature of Declarant or Agent Submitting the First Note

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness OUR hand S this 20th day of April 1979

STATE OF NEVADA }  
COUNTY OF CLARK } SS.

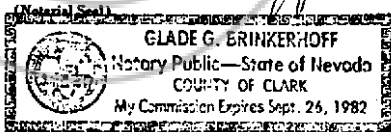
James K. Seastrand  
Rosel Seastrand

On April 20, 1979 before me, the undersigned, a Notary Public in and for said County and State, personally appeared

James K. Seastrand and  
Rosel Seastrand

known to me to be the person S described in and who executed the foregoing instrument, who acknowledged to me that They executed the same freely and voluntarily and for the uses and purposes therein mentioned.

WITNESS my hand and official seal.  
Glade G. Brinkerhoff  
Notary Public in and for said County and State



THIS FORM COMPLIMENTS OF  
Title Insurance and Trust Company

ESCROW NO. \_\_\_\_\_ RECORDER'S  
ORDER NO. \_\_\_\_\_ INSTRUMENT NO. \_\_\_\_\_  
WHEN RECORDED MAIL TO: H. Daniel Achten  
1700 Gateway Road, Space C 9  
Las Vegas, Nevada 89110

No. 64174  
FILED AND RECORDED AT REQUEST OF  
H. DANIEL A. ACHTEN  
APRIL 20, 1979  
AT 55 MINUTES PAST 2 O'CLOCK  
P M IN BOOK 29 OF OFFICIAL  
RECORDS, PAGE 634 LINCOLN  
COUNTY, NEVADA.

Yvonne Schu  
COUNTY RECORDER

Lincoln County

Affix P.P.T.T. \$ 2.75

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT J. RUNKLE AND UNA P. RUNKLE, husband and wife

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to LeROY EDWARD HAMILTON and ANNA BARGIEL HAMILTON, husband and wife as joint tenants

all that real property situate in the \_\_\_\_\_ County of LINCOLN State of Nevada, bounded and described as follows:

The North Half (N $\frac{1}{2}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of U. S. Government Lot No. Eight (8) in Section 2, Township 4 North, Range 67 East, M. D. B. & M.

EXCEPTING THEREFROM easement for present roadways, and also SUBJECT TO the conditions contained on Page 2 hereof.

DOCUMENTARY TRANSFER TAX \$ 2.75  
Anna Bargiel Hamilton  
Signature of Declarant or Agent Authorizing the Filing Hereof

- SUBJECT TO: 1. Taxes for the fiscal year 1977-78. 2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness ONE hand 5 this 6th day of January 1978.  
Robert J. Runkle Una P. Runkle  
ROBERT J. RUNKLE UNA P. RUNKLE

STATE OF NEVADA  
County of CLARK  
On this 6th day of January 1978  
personally appeared before me, a Notary Public in and for said County and State: Robert J. Runkle and Una P. Runkle

Knows to me to be the person S described in and who executed the foregoing instrument, who acknowledged to me that S he S executed the same freely and voluntarily and for the uses and purposes therein mentioned.

W. C. Jackson  
Notary Public in and for said County and State.  
**WILBUR C. JACKSON**  
Notary Public—State of Nevada  
COUNTY OF CLARK  
My Commission Expires Feb. 27, 1979

ESCROW NO. \_\_\_\_\_  
WHEN RECORDED MAIL TO: LeRoy Edward Hamilton, 4154 Sheppard Drive, Las Vegas, Nev. 89121

No. 64175  
FILED AND RECORDED AT REQUEST OF  
LeRoy Hamilton  
Apr. 23, 1979  
AT 45 MINUTES PAST 10 O'CLOCK  
P M IN BOOK 29 OF OFFICIAL  
RECORDS, PAGE 634B LINCOLN  
COUNTY, NEVADA.  
James Scher  
COUNTY RECORDER