Board of County Commissioners of Lincoln County, Nevada

COUNTY COMMISSIONERS EDWARD W. ARNOLD MIKE FOGLIANI RALPH SMEATH P.O. BOX 66 • PIOCHE, NEVADA TELEPHONE 962-5390 — 962-5235 April 16, 1979

JOHN MCGIMBEY

COUNTY CLERK ESTHER F. COLE

COMMISSIONERS AGENDA FOR APRIL 20, 1979

| | 9:00 | County Vouchers |
|---|-----------|--|
| | 9:30 | Corrsepondence, see bottom of page |
| | 10:00 | Budget Augmentation: Fire District-Roads- Airport |
| | 10:15 | Microfilm of Records Treausrer: County Investment |
| | 10:30 | Reading of Minutes |
| | 11:00 | BLM Allotment Caliente & Elgin Area |
| | 11:30 | Stan Gaffin Re: County Insurance |
| | / | |
| | NOON | |
| | / | |
| | 1:00 | Marge Gunn Re: Civil Defense |
| | 1:15 | County Officers: Wm Lloyd Re: Ratio Study |
| | 1:30 | Alamo Sewer & Water - |
| | 1:45 | Commissioners discussion Re: Supervisor for Road Alamo area |
| | 2:00 | Patrick Kelley Re: opening of Pioche Community Park Bis |
| | 2:30 | Jobyna Bradshaw Re: Report |
| | 2:45 | Gene Clayton |
| ٦ | 3:00 | Civil Defense Room |
| | 3:30 | Carl Arnoldus Re: Mailing of Grant Jury Report |
| | | Resolution Re: Pioche Town Water |
| | | naring Letter |
| | | County Commissioners and Fire District |
| | | pard Member to Board of Adjustment |
| | | Regarding Town Board Member Panaca |
| | | dence::::: |
| | | om Department of Conservation Re: Clean Water Act |
| | | om EPA Re: Notice of Public Hearing om Tax Department Re: Certification of Ratio Study |
| | | om William McDonald Re: Public Roads |
| | | om BLM Land Classification |
| | | om Treasurer Re: Investments |
| | | om Dept. Of Economic Development Re: Display at State Pair |
| | | from State Highway Re:Project # SPS-317 |
| | Concract. | TIOM State Digiway Refrioject # SES-31/ |

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FILED AND RECORDED AT REQUEST OF COURTY Clerk

April 16, 1979

AT 35 MINUTES PAST 2 OCCOCK

P M IN DOOK 29 OF OFFICIAL RECORDS, FAGE 576 LINCOLN COUNTY, NEVADA.

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29 PAGE 570 LINCOUNTY CHARLES

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