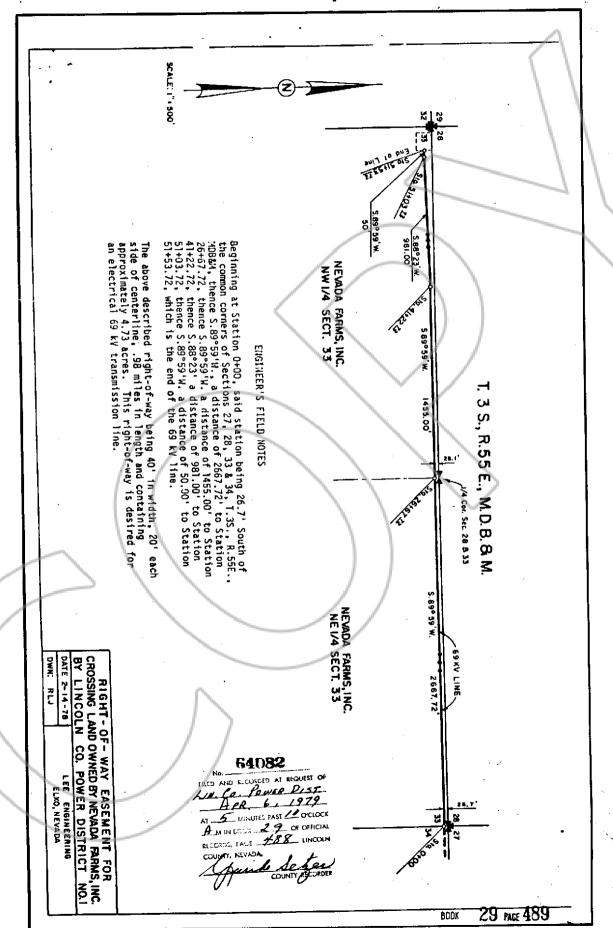
RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that	NEVADA FARMS,	INC.	_ 325E
	lo Idliminate	Alamo, Nevada	\ بـــــ
the undersigned, for a good and valuable con acknowledged, do hereby grant unto LIECOLN Corporation of the State of Nevada, whose posuccessors or assigns, the right to enter up signed, situated in the County of Lincoln, S described as follows:	OUNTY POWER DIS st office is Pi on the lands an tate of Nevada,	TRICT NO. 1, a muni oche, Nevada, and d d premises of the and more particula	to its under- arly
A strip of land h0 ft. in width along the			
Beginning at Station 0+00, said station being the common corners of Sections 27, 28, 33 & S.89°59'W, a distance of 2667.72' to Station a distance of 1455.00' to Station 41*22.72, of 981.00' to Station 51*03.72, thence S.89° Station 51*53.72, which is the end of the 65° Station 51*53.72, which is the end of the 65° Station 51*53.72	m 26+67.72, the thence S.88°23'	nce S.89°59'W.	
	1)]	
and to construct, reconstruct, rephase, rep described lands and/or in or upon all stree an electric transmission and/or distribution the growth by chemical means, machinery or within 20 feet of the center line of with or threaten to endanger the operation (including any control of the growth of oth may incidentally and necessarily result from license, permit, or otherwise agree to the system by any other person, association or phone purposes. The undersigned agree that all poles, main service entrance equipment, installed District's expense shall remain the proper of the District, upon termination of service the undersigned covenant they are the that the said lands are free and clear of character except those held by the following	n line or system otherwise of trail line or sy and maintenance er vegitation is the neans of joint use of occuporation, for wires and other on the above dety of the Districts to or on sail owners of the sencumbrances and	m; to cut, trim an ees and shrubbery lestem, or that may it of said line or son the right-of-way control employed); cupancy of the line or electrification facilities includescribed lands at tot, removable at tid lands.	nd control located Lnterfere ystem which and to e or or tele- ing mny he he option
in witness whereof, the undersigned h	ave set their h	ands and seals this	28
day of furnary 19 78.	/ _/		<i>-</i>
	<u> </u>	3 drant	
State of <u>Newsda</u>) sec.			}
County of <u>Clark</u>)		20	· Jehruar
The foregoing instrument was acknowled	edged before me	this day o	d wife.
Witness my hand and official seal.	- -	Rotary Public	Hampte
/ /	j-2	III MITTER	HANTON
		Notary Public—:	State of Novada Of Clark

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