## RIGHT-OF-WAY EASEMENT

KHOW ALL MEN BY THESE PRESENTS, that D. C. DAY DEVELOPEMENT

TO G

I(CONCORNAMINATION OF ALAMO, Nevada the undersigned, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto DINCOLN COUNTY POWER DISTRICT NO. 1, a nunicipal corporation of the State of Nevada, whose post office is Ploche, Nevada, and to its successors or assigns, the right to enter upon the lands and premises of the undersigned, situated in the County of Lincoln, State of Nevada, and more particularly described as follows:

A strip of land 40 ft. in width along the following described center line.

Beginning at Station 328+58.94 said Station being N. 89° h0' W., a distance of 559.12' from 1/4 corner of Sections 25 & 36, T. 3S., R.55E., MDRAM, thence S. 86° 09' W., a distance of 191.56' to Station 330+50.50, thence S. 89° 54' W., a distance of 1,949.5' to Station 350+00.00.

and to construct, reconstruct, rephase, ropair, operate and maintain on the above described lands and/or in or upon all streets, roads or highways sbutting said lands, an electric transmission and/or distribution line or system; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within MXXXX feet of the center line of said line or system, or that may interfere with or threaten to endauger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the munns of control employed); and to license, pursit, or otherwise agree to the joint use of occupancy of the line or system by any other person, association or corporation, for electrification or telephone purposes.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed on the above described lands at the District's expense shall remain the property of the District, removable at the option of the District, upon termination of services to or on said lands.

The undersigned covenant they are the owners of the above described lands. (and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:)

day of January, 1974.

County of Handle ) as.

The foregoing instrument was acknowledged before me this 27th day of Jacobson 1978, by 1) and and the second of th

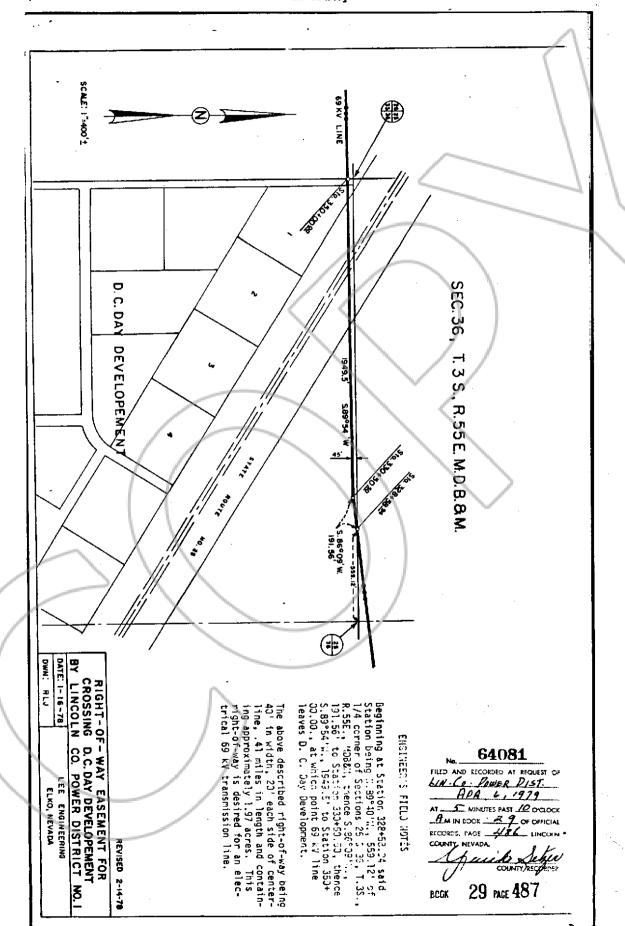
witness my hand and official seal.

Notary Public

Notary Public State of Nevada CLARK COUNTY Eileen HitchCOCK My Commission Expires Dec. 8, 1930

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