57.24

Order No. R-23025

| | , <u>, , , , , , , , , , , , , , , , , , </u> |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| WHEREAS SILVER STATE S | CHOOLS FEDERAL CREDIT UNION |
| | is/are the present owner of a |
| promissory note dated August 1, | 1973 executed by |
| ROBERT J. SCHNEIDER and LOR | |
| the amount of \$ 4,500,00 sec | cured by deed of trust executed by the makers of said note wherein |
| named as irusiee recorded | ST 8, 1973 as Document No. |
| | No. B Page 80 of Official Records |
| the Office of the Recorder of | Lincoln County, Nevada on the following |
| escribed real property in Lincoln | County, Nevada: |
| LOTS THREE (3) AND FOUR (4) I OF CALIENTE, NEVADA, AS SHOWN OF THE COUNTY RECORDER OF LIN | IN BLOCK B OF PLAT OF WEST END ADDITION TO TOWN N BY MAP THEREOF ON FILE IN PAGE 44. IN THE OFFICE NCOLN COUNTY, NEVADA. |
| | |
| | |
| WHEREAS the saidSILVER ST. | ATE SCHOOLDS FEDERAL CREDIT UNION |
| WHEREAS the said | as present beneficiary of the |
| leed of trust desire to change the Trustee | therein; |
| NOW, THEREFORE, the said | ILVER STATE SCHOOLS PEDERAL CREDIT UNION |
| CHICAGO TITLE INSURANCE COMP. | ANYas Trustee under the |
| erms of said deed of trust in the place of | Title Insurance and Trust Company |
| | , with power to perform the trusts |
| herein imposed. | |
| DATED THIS 15th day | of March ~ X) 19 79 |
| DATED THIS | |
| / / | |
| | Eugene P. Murphy |
| | Silver State Schools Federal Credit Union |
| TE OF NEWARA | |
| ATE OF NEVADA, | |
| UNTY OF | |
| | - contains the most of the same time. |
| 15th | March 79 |
| On thisday of Notary Public in and for said | Clark County, |
| Eugene P. | |
| own to me to be the person desc | ribed in and who executed the foregoing instrument, who |
| knowledged to me thathe e | xecuted the same freely and voluntarily and for the uses |
| d purposes therein mentioned. | |
| WITNESS my hand and official | Ette Stone. |
| • I de la | Natory Public in and for said County and State |
| NOTICE COUNTY OF CLAS | RK 1990 My commission expires access of 1979 |
| My Commission Expires Aug | |
| -85 | |
| / / | SPACE BELOW THIS LINE FOR RECORDER'S USE |
| //_ | FILED AND RECORDED AT REQUEST OF |
| RECORDING REQUESTED BY | CHICAGO TITLE INS. CO. |
| | March 26, 1979 |
| | AT 01 MINUTES PAST 9 O'CLOCK |
| AND WHEN RECORDED MAIL TO | A MIN COOK 29 OF OFFICIAL |
| REP. | RECORDS, TAGE 265 LINCOLN |
| (14) | COUNTY, NEVADA. |
| | Vuriko Setzer _ |
| CHICAGO TITLE INSURANCE COMPANY | COUNTY RECORDER |
| THE PROPERTY OF THE BOX 7300 + LAG VEGAL, REVALUE SELIES + 369-3468 | Marile Plan Courty |
| | - Andrewson - Andr |
| ex PrincipleG = - 06 | BOOK 29 PAGE 2 |
| | |

SPERMEN PRIVATE - 36