NO TAXABLE CONSIDERATION

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITHNESSETH: That LEO A. STEVENS and CAROL J. STEVENS, husband and wife, for a VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN, SELL and CONVEY to GREAT FALLS FOREST PRODUCTS, INC., a Montana corporation, all those certain water rights situate in the County of Lincoln, State of Nevada, described as follows:

All right, title and interest in and to those certain water rights evidenced by Permit No. 22047, Certificate 6289, in the Office of the Division of Water Resources, Department of Conservation and Natural Resources, State of Nevada.

All right, title and interest in and to those certain water rights evidenced by Permit No. 21586, Certificate 6988, in the Office of the Division of Water Resources, Department of Conservation and Natural Resources, State of Nevada.

All right, title and interest in and to those certain water rights evidenced by Permit No. 11040, Certificate 3020, in the Office of the Division of Water Resources, Department of Conservation and Natural Resources, State of Nevada.

An undivided one-third (1/3) right, title and interest in and to Rock Seeps Springs, Serial No. 10346, on file in the Office of the State Engineer, State of Nevada, and Mud Springs, Serial No. 10062, on file in the Office of the State Engineer, State of Nevada.

An undivided one-third (1/3) right, title and interest in and to Lower Riggs Springs, Proof No. 01022, Certificate No. 60, on file in the Office of the State Engineer, State of Nevada.

An undivided one-third (1/3) right, title and interest in and to the beneficial use of water from Robbers Roost Spring through pipeline and trough for stock-watering purposes. The point of diversion of water from source is as follows:

SE'₄ SE'₄ of Section 18, Township 6 South, Range 66 East, M.D.B.&M., or at a point from which the Southwest corner of Section 35, Township 5 South, Range 66 East, bears North 15° 00' West 16,335 feet. The Certificate of Appropriation of Water bears Certificate No. 3020, Book 9, page 3020, in the Office of the State Engineer, State of Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS our hands this 13th day of March, 1979.

Leo A. Stevens

Carol I Stevens

STATE OF NEVADA)

COUNTY OF CLARK)

On this 13th day of March, 1979, personally appeared before me, a Notary Public, LEO A. STEVENS and CAROL J. STEVENS who acknowledged that they executed the above instrument.

OFFICIAL SEAL LINDA SUSAN YEAGLEY BUTAN PUBLIC - STATE OF BEVARY COUNTY OF CLARK My Centri. Explica March 3, 1957

Lorda Susan Georgey

WHEN RECORDED RETURN TO: GREAT FALLS FOREST PRODUCTS, INC. 1312 Houssels Avenue Las Vegas, Nevada 89104

BOOK 29 PAGE 221

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FRED AND RECORDED AT REQUEST OF

MAR 16. 1979

AT _____ MINUTES PAST 9. O'CLOCK

I M IN BOOK 29 ... OF OFFICIAL

RECORDS, PAGE 22 ____ LINCOLN

COUNTY, NEVADA.

COUNTY ESCAPER



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