

GRANT, BARGAIN, SALE DEED

A/R R. P. T. T. § N/C

THIS INDENTURE WITNESSETH: That

JAMES W. BRADSHAW and MARY CO. BRADSHAW, husband and wife

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

LEO A. STEVENS and CAROL J. STEVENS, husband and wife, as Joint Tenants

all that real property situate in the _____ County of Lincoln

State of Nevada, bounded and described as follows:

All right, title and interest in and to those certain water rights evidenced by Permit No. 11040, Certificate 3020 in the Office of the Division of Water Resources, Nevada State Department of Conservation and Natural Resources.

- SUBJECT TO:
1. Taxes for the fiscal year 19 -19 and any assessments of record.
 2. Reservations, restrictions and conditions if any; rights of way and essements either of record or actually existing on said premises.

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining.

Witness OUR hand this 26th day of March , 19 71 .

James W. Bradshaw
James W. Bradshaw

Mary C. Bradshaw
Mary C. Bradshaw

STATE OF NEVADA }
County of CLARK } ss.

On March 29, 1971 personally appeared before me, a Notary Public, James W. Bradshaw and Mary C. Bradshaw

known (or proved) to me to be the person who executed the foregoing instrument and who acknowledged that they executed the above instrument.

WITNESS my hand and official seal.

Tracey Freeman
Notary Public - State of Nevada
COUNTY OF CLARK
My Commission Expires Jan. 22, 1978

ESCROW NO. _____
ORDER NO. _____
WHEN RECORDED MAIL TO: Leo A. Stevens, et ux

SPACE BELOW FOR RECORDER'S USE ONLY

No. 63827
FILED AND RECORDED AT REQUEST OF
MINNESOTA TITLE Co.
MAR. 16, 1979
AT 1 MINUTES PAST 7 O'CLOCK
A.M. IN BOOK 29 OF OFFICIAL
RECORDS, PAGE 218 LINCOLN
COUNTY, NEVADA.

Quinn Schen
COUNTY RECORDER