

NO. 5126

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No. 5126  
IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
IN AND FOR THE COUNTY OF LINCOLN  
\*\*\*\*\*

THE STATE OF NEVADA, on relation )  
of its Department of Conservation )  
and Natural Resources, by and )  
through the Division of State )  
Parks, )  
Plaintiff, )  
vs. )  
SAMUEL LORRAINE HOLLINGER, also )  
known as S. L. HOLLINGER; ZELMA )  
LEAVITT; RAYMOND JAMES HOLLINGER; )  
ELIZABETH HOLLINGER DUEHLMEIER; )  
HEIRS, DEVISEES, SUCCESSORS AND )  
ASSIGNS OF SAMUEL HOLLINGER, deceased; )  
DOES I-XV; and all other persons )  
unknown claiming any right, title, )  
estate, lien or interest in the )  
real property described in the )  
Complaint, )  
Defendants. )

ES. 4790

JUDGMENT OF CONDEMNATION

The Plaintiff, the State of Nevada, on relation of its Department of Conservation and Natural Resources, by and through the Division of State Parks, having filed its Complaint seeking to condemn the real property and real property interests, including all water and water rights belonging, appertaining or appurtenant thereto of the Defendants and all other persons unknown claiming any right, title, estate, lien or interest in the real property described in the Complaint, and the Plaintiff and the Defendants having agreed upon a basis for the settlement of the matters alleged in the Complaint, and having entered into a Stipulation for Entry of Judgment in this action, and due deliberation being had thereon;

STATE OF NEVADA  
DEPARTMENT OF  
CONSERVATION AND  
NATURAL RESOURCES  
CAPITOL COMPLEX  
5VE BUILDING  
100 N. PAUL STREET  
CARSON CITY, NEVADA  
89701

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NOW, THEREFORE, it is hereby ORDERED, ADJUDGED and DECREED as follows:

1. That Plaintiff, the State of Nevada, on relation of its Department of Conservation and Natural Resources, by and through the Division of State Parks, be and is hereby awarded the relief prayed for in its' Complaint, and the fee simple absolute title to the property and property rights described in the Complaint, including all water and water rights belonging, appertaining or appurtenant thereto, described in the said complaint and hereafter particularly described are hereby taken and condemned for public use for the use's and purposes set forth in said Complaint, reference to which is hereby made, upon payment to Defendants within 30 days of the entry of judgment by the Plaintiff the sum assessed to the Defendants. The following is a description of the property and property rights so ordered to be taken as herein provided;

That portion of the NE-1/4 NW-1/4 of Section 24, Township 2 North, Range 69 East, M.D.B.&M., described as follows:

Beginning at the SW corner of said NE-1/4 NW-1/4, thence East 250'; thence North 24° 30' East, 700'; thence North 61° 15' West, 625 feet to the West line of said NE-1/4 NW-1/4; thence South along said West line a distance of 933.38 feet to the point of beginning.

Commencing at the NW corner of said NE-1/4 NW-1/4; thence East a distance of 130' to the true point of beginning; thence South 60° East a distance of 400'; thence East a distance of 500'; thence North 45° East, a distance of 282.84' to the North line of said NE-1/4 NW-1/4 of Section 24; thence West along said North line a distance of 1,046.41' to the true point of beginning.

Together with all water and water rights belonging, appertaining or appurtenant thereto.

EXCEPTING THEREFROM the following described land:

STATE OF NEVADA  
DEPARTMENT OF  
CONSERVATION AND  
NATURAL RESOURCES  
OFFICE OF THE  
STATE ENGINEER  
1000 FALL STREET  
SPRINGFIELD, NEVADA  
89501

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A parcel of land situate in Section 24,  
Township 2 North, Range 69 East, M.D.B.&M.,  
more particularly described as follows:

Commencing at the NW corner of Section  
24; thence South 89° 50' 36" East, 1,307.25  
feet to a point; thence South 0° 26' 46"  
West 358.15 feet to a steel bar, tagged,  
driven flush to the ground; thence South  
60° 56' 12" East 175 feet to point of  
beginning. From point of beginning 450  
feet along bearing South 60° 56' 12" East  
to a point; thence South 25° 42' 03" West  
100 feet to a point; thence North 60°  
56' 12" West 450 feet to a point; thence  
North 25° 42' 03" East 100 feet to a  
point of beginning. Containing nine lots  
each 50 feet along a line South 60° 56'  
12" East and 100 feet in depth each on a  
bearing of South 25° 42' 03".

2. The Plaintiff, the State of Nevada, on relation of its  
Department of Conservation and Natural Resources, by and through  
the Division of State Parks, has deposited at Frontier Title  
Company, 665 Campton Street, Ely, Nevada, 89301, Escrow No.  
T. O.-4634-2 W.P., as the agreed upon and actual value of the  
herein described property and property rights, including all  
water and water rights belonging, appertaining or appurtenant  
thereto, the sum of SEVENTEEN THOUSAND DOLLARS (\$17,000), less  
any real property taxes owed by Defendants for the fiscal year  
1978-1979, pursuant to agreement of the parties. Defendants  
have agreed to accept the amount deposited, without interest,  
leaving nothing further to be deposited by Plaintiff. That  
said sum is to be paid to Defendants, at their request, in four  
equal amounts.

3. That the Plaintiff, the State of Nevada, on relation  
of its Department of Conservation and Natural Resources, by and  
through the Division of State Parks, upon payment of said sum of  
SEVENTEEN THOUSAND DOLLARS (\$17,000), less real property taxes  
owed by Defendants for the fiscal year 1978-1979, in four equal

STATE OF NEVADA  
DEPARTMENT OF  
CONSERVATION AND  
NATURAL RESOURCES  
CAPITAL COMPLEX  
NVC BUILDING  
150 S. PAUL STREET  
HENDERSON, NEVADA  
89015  
ZMLA

1 amounts to each of the Defendants in the manner aforesaid shall  
2 be entitled to, and this Court shall make a final order of con-  
3 demnation in the manner provided by law which said final order  
4 of condemnation shall describe the property rights condemned and  
5 the purposes for such condemnation and which said property shall  
6 be as described in the complaint on file herein and as herein  
7 described.

8 4. That the above-judgment may be entered without further  
9 notice and notice of entry of this judgment need not be served  
10 upon the Defendants.

11 DATED this 2nd day of February, 1979.

12  
13 *Marilyn Adams*  
14 DISTRICT JUDGE

15  
16 Presented by:

17 RICHARD H. BRYAN  
18 Attorney General

19 By *L. William Paul*  
20 L. William Paul  
21 Deputy Attorney General  
22 Attorneys for Plaintiff  
23 Nye Building  
24 201 South Fall Street  
25 Carson City, Nevada 89710

26 The document to which this certificate is attached is a full, true  
27 and correct copy of the original, on file and of record in  
28 the County Clerk's Office, Lincoln County, Nevada.

29 Witness My Hand and the Seal of my Office and I affixed the  
30 Seal of the State of Nevada this 9 day of Feb. 1979

31 No. 63784  
32 FILED AND RECORDED AT REQUEST OF *Alan Lloyd*  
33 Frontier Title Company  
34 County Clerk

35 March 5, 1979  
36 AT 32 MINUTES PAST 10 O'CLOCK  
37 A. M. IN BOOK 29 OF OFFICIAL  
38 RECORDS, PAGE 1438 LINCOLN  
39 COUNTY, NEVADA.

40 Yuriko Setzer  
41 COUNTY RECORDER  
42 By *Marilyn Adams*  
43 Deputy

STATE OF NEVADA  
DEPARTMENT OF  
TERRITORIAL AND  
GENERAL RECORDS  
1000 SOUTH FALL STREET  
CARSON CITY, NEVADA  
89710