

AM: R. P. T. T. S

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RONALD A. GREEN AND LORRIE E. GREEN, husband and wife

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,
Sell and Convey to EVERETT A. MC GHIE, doing business as CHERMAC BUILDERS

all that real property situated in the _____ County of Clark

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

350
Wm. H. [unclear]

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand & this 8TH day of FEBRUARY, 1979

STATE OF NEVADA }
COUNTY OF LINCOLN } ss.

Ronald A. Green
Lorrie E. Green

On February 8, 1979
personally appeared before me, a Notary Public, _____

Ronald A. Green & Lorrie E. Green

ESCROW NO. _____
ORDER NO. _____
WHEN RECORDED MAIL TO: _____

who acknowledged that they executed the above instrument.

Signature Susan C. Amos
(Notary Public)

(Notarial Seal)



LINCOLN COUNTY
Susan C. Amos
My Commission Expires June 4, 1979



Notary Public - State of Nevada
LINCOLN COUNTY
Susan C. Amos
My Commission Expires June 4, 1979

No. 63758

FILED AND RECORDED AT REQUEST OF
CHERMAC BUILDERS
FEB 23, 1979

AT 1 MINUTES PAST 1 O'CLOCK
PM IN BOOK 29 OF OFFICIAL
RECORDS PAGE 105 LINCOLN
COUNTY, NEVADA.

Quinn [unclear]
RECORDER

EXHIBIT "A"

A portion of Lot 4 in Block 45 of the Alamo Townsite, Lincoln County, Nevada, described as follows, to wit:

Beginning at the Northeast corner of said Lot 4; thence running Southerly along the East line thereof a distance of 59 feet; thence running Westerly and parallel to the North line of said Lot 4 a distance of 139 feet; thence running Northerly and parallel to the East line of said Lot 4 a distance of 59 feet, to a point on the North line of said Lot 4; thence Easterly along said North line a distance of 139 feet to the True Point of Beginning.

