

Affix R.P.T.T.S. -0-

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Charles A. Adams
Pioche, Nevada

in consideration of \$10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to
Marilyn I. Adams

all that real property situate in the Lincoln County of _____
State of Nevada, bounded and described as follows:

An undivided 3/10 interest in to the following described Real Property:

The Southeast Quarter of the Northwest Quarter (SE $\frac{1}{4}$ NW $\frac{1}{4}$) of Section 31,
Township 1 North, Range 69 East, M.D.B. & M., containing 40 acres; and

All of the Southwest Quarter of the Northeast Quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$) of
Section 31, Township 1 North, Range 69 East, M.D.B. & M., lying west and
north of the center of the flood channel, as presently exists across the
said Southwest Quarter of the Northeast Quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$), containing
approximately 24 acres, more or less,

All situated in Lincoln County, Nevada, and EXCEPTING THEREFROM the
right-of-way for State Highway and easement for the power line of
Lincoln County Power District No. 1.

Together with any and all water or water rights appurtenant to said land
and any application or applications for such water or water rights, and
any casing, pump, engine and power lines serving such well.

- SUBJECT TO:
1. Taxes for the fiscal year
 2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness my hand this 14th day of February 1979

Charles A. Adams
Charles A. Adams

P.O. Box 551, Pioche, Nevada 89043

STATE OF NEVADA
County of LINCOLN) ss.

On this 14 day of February, 1979

personally appeared before me, a Notary Public in and for said

County and State, _____

Charles A. Adams

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

John McGinnis
Notary Public in and for said County and State.

Notary Public-State of Nevada
LINCOLN COUNTY
John McGinnis
My Commission Expires Sept. 19, 1980

ESCROW NO. _____

WHEN RECORDED MAIL TO: _____

No. **63712**
FILED AND RECORDED AT REQUEST OF
Marilyn I. Adams
February 14, 1979
AT 31 MINUTES PAST 10 O'CLOCK
4 M IN BOOK 29 OF OFFICIAL
RECORDS, PAGE 46 LINCOLN
COUNTY, NEVADA.

Spencer L. Jensen
COUNTY RECORDER