

1 Filed: January 25, 1979  
2 Robert C. Cole Clerk  
3 \_\_\_\_\_, Deputy  
4

Probate No. 1165

5 IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
6 IN AND FOR THE COUNTY OF LINCOLN

7 In the Matter of the Estate )  
8 of )  
9 LEO E. THURMAN, )  
10 Deceased. )  
11 \_\_\_\_\_ )

12 ORDER SETTLING FINAL ACCOUNT OF ADMINISTRATOR  
13 AND APPROVING REPORT - DECREE OF FINAL DISTRIBUTION

14 JOHN S. MCGIMSEY, Administrator of the Estate of LEO E. THURMAN,  
15 Deceased, having on the 25th day of January, 1979, rendered and  
16 filed herein a full account and report of the administration of  
17 said estate, which said account was for a final settlement, and  
18 have with said account filed a petition for the final distribution  
19 of said estate and said account and petition this day coming on  
20 regularly to be heard, and proof having been made to the satis-  
21 faction of the Court that notice of the said hearing was given  
22 for the time and in the manner required by law, and the Court  
23 finds:

- 24 1.  
25 That said account is in all respects true and correct and should  
26 be ratified and approved by the Court.  
27 2.  
28 That the report of the Administrator is true, full and accurate  
29 and should be ratified and approved by the Court in its entirety.  
30 3.  
31 That due and legal notice to creditors of said estate has been  
32 ordered on the 24th day of June, 1977. That said notice was

1 published as required by law. That the time within which cred-  
 2 itor's claims may be filed expired on or about September 1, 1977.

3 4.

4 That pursuant to the Notice to Creditors, the following Creditor's  
 5 Claims have been submitted, allowed and paid:

6 Metcalf-Cambell Mortuary	\$2,361.12
United States Welding	144.25
7 Utah Power & Light Co.	80.84
Mountain Bell	79.90
8 Garfield Memorial Hospital	124.00
Barlow Oil Company	68.25
9 Fletcher Jones Chevrolet	1,305.35
Circleville Clinic	54.00

11 5.

12 That the following bills of the Estate have been submitted and  
 13 paid:

14 Lincoln County Treasurer	Taxes	\$ 22.75
Dolan & Edwards Insurance	Bond	100.00
15 Lincoln County Record	Publication	18.40
Piute County Treasurer	Utah Taxes	136.67
16 Bunker Brothers	Head Stone	221.49
Berke Barlow	Truck Storage	534.75
17 Dolan & Edwards Insurance	Bond	103.02
Atkin & Wright	Preparation of Taxes	750.00

19 6.

20 That the following advancements have been made to DAVID THURMAN  
 21 and RALPH THURMAN from the Estate:

22 David Thurman	\$2,500.00
David Thurman	4,000.00
23 David Thurman	2,000.00
24 Ralph Thurman	2,500.00
Ralph Thurman	4,000.00
25 Ralph Thurman	2,000.00

26 7.

27 That the United States Estate Taxes were computed by the firm  
 28 of Atkin and Wright, Chartered, and were paid in the amount of  
 29 \$2,892.53.

30 8.

31 That Petitioner advanced costs to the Estate in the form of tele-  
 32 phone call and will waive said costs.

1 9.

2 That the value of the Estate of decedent as reflected by the in-  
3 ventory on file herein is \$110,611.50.

4 10.

5 That there is a balance of cash on deposit of \_\_\_\_\_.

6 11.

7 That William Lloyd rendered valuable services to the estate and  
8 is entitled to reasonable compensation of \_\_\_\_\_.

9 12.

10 That John S. McGimsey has rendered valuable services to this  
11 estate as the Attorney of said estate and is entitled to the  
12 sum of *3,000.00* which the Court finds reasonable: That  
13 John S. McGimsey has waived the fee he is entitled to as the ad-  
14 ministrator of the estate.

15 13.

16 That the two sole surviving heirs of the estate, entitled to in-  
17 testate succession are:

18 Mr. David Thurman  
19 23028 Arlington #1  
Torrance, California

20 Mr. Ralph Thurman  
21 Circleville, Utah

22 14.

23 That the estate is now in a condition to be distributed and should  
24 be set over to the heirs above.

25 NOW, THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED:

26 1.

27 That the final account of the Administrator shall be, and the  
28 same is hereby, finally settled, allowed and approved.

29 2.

30 That the final report of the Administrator shall be, and the same  
31 is hereby, finally ratified, adopted and approved, and all acts  
32 performed and things done by the Administrator, to date, are here-

1 by ratified, confirmed and approved.

2 3.

3 That the Administrator forthwith pay, or cause to be paid, the  
4 following obligations:

- 5 a. To William Lloyd the sum of \$100.00 and for appraisers' fee.
- 6 b. To John S. McGimsey, the sum of \$300.75 as and for  
7 an Attorneys' fee.
- 8 c. Any and all miscellaneous costs of closing the estate.

9 4.  
10 That pursuant to the law in such cases made and provided, all the  
11 rest, remainder and residue of the Estate of LEO E. THURMAN, De-  
12 ceased, shall be, and it is hereby, distributed unto the Estate  
13 of LEO E. THURMAN, Deceased and to the two heirs.

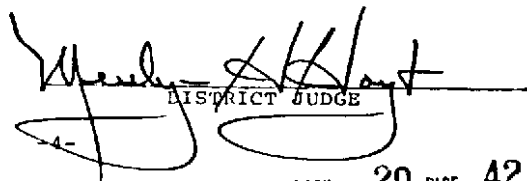
14 5.  
15 That any and all other property belonging to decedent or in which  
16 said decedent had an interest and any and all other property of  
17 decedent's estate or in which said estate has an interest, whether  
18 now known or unknown and wherever situated within the State of  
19 Nevada, shall be, and the same is hereby, distributed unto the  
20 Estate of LEO E. THURMAN, Deceased.

21 6.  
22 That John S. McGimsey, Administrator, may be discharged from his  
23 trust as such Administrator upon his filing herein due and pro-  
24 per vouchers and receipts for the payments and expenditures here-  
25 inabove ordered and for such expenditures as may hereafter neces-  
26 sarily be made in this estate and matter.

27 7.  
28 That an undivided  $\frac{1}{2}$  interest in and to the real property describ-  
29 ed in the First and Final Account, Report of Administrator and  
30 Petition for Distribution be distributed to the heirs herein.

31 DATED AND DONE this 25th day of January, 1979.

32

  
DISTRICT JUDGE

COPY

63707

FILED AND RECORDED AT NEVADA  
JOHN Mc GIMSEY  
FEB 13, 1974  
AT 10 MINUTES PAST 12 O'CLOCK  
P.M. IN BOOK 29 OFFICIAL  
RECORD, PAGE 59 LINCOLN  
COUNTY, NEVADA.

*Spencer Setzer*  
COUNTY RECORDER