

AM & P. T. S. 36.30

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That EVERETT A. MC GHIE, JR., DBA CHERMAC BUILDERS

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,
Sell and Convey to RICHARD C. HARRIS and KARLA MAREE HARRIS, husband and wife as joint tenants

all that real property situated in the _____ County of Lincoln

State of Nevada, bounded and described as follows:

Lot Twenty-five (25) of ALAMO SOUTH SUBDIVISION TRACT NO. 1, UNIT NO. 1, as shown
by map thereof on file in Book A-1 of Plats, page 124 in the Office of the County
Recorder of Lincoln County, Nevada.

SUBJECT TO:

1. Taxes for the fiscal year 1978-1979
2. Rights of way, reservations, restrictions, easements and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining.

Witness my hand this 2nd day of November, 1978

EVERETT A. MC GHIE, JR. DBA CHERMAC BUILDERS

BY: [Signature]

STATE OF NEVADA }
COUNTY OF Lincoln } SS.

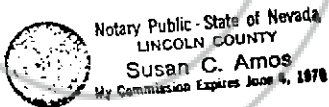
On February 8, 1979
personally appeared before me, a Notary Public,

[Signature]

who acknowledged that they executed the above
instrument.

Signature [Signature]
(Notary Public)

(Notarial Seal)



ESCROW NO.) 79-9776 PM
ORDER NO.)
WHEN RECORDED MAIL TO: Mr. and Mrs. Richard C. Harris, General Deliver, Alamo, Nevada

No. 63700
FILED AND RECORDED AT REQUEST OF
LAND TITLE OF NEV-
FEB. 8, 1979
AT 1 MINUTES PAST 1 O'CLOCK
PM IN BOOK 29 OF OFFICIAL
RECORDS, PAGE 28 LINCOLN
COUNTY, NEVADA.
[Signature]
COUNTY RECORDER