RECORDING REQUESTED BY	636 72
	FID AND FIGURE AT REQUEST OF
	EINAR C. ERICKSON
AND WHEN RECORDED MAIL TO	FR 1 179
AND WHEN RECONDED MAIL TO	AT MINUTES MAT O'CLOCK PLATE COCK 28 OF OFFICIAL
] []	RECORDS, 1403
•	COUNTY, NEWADA
4 4H	Junile Leter
[*L	COUNTY CORDER
MAIL TAR STATEMENTS TO	SPACE ABOVE THIS LINE FOR RECORDER'S USE
	DOCUMENTARY TRANSFER TAX \$
	OR COMPLIED ON FILL VALUE OF PROPERTY CONVEYED.
[· (Λ2)	ENCUMBRANCES REMAINING AT TIME OF SALE
* []	Signature of Declarant or Agent determining tax. Firm Name
Ouite	laim Deed
	D BY TRUSTORS SECURITY SERVICE
Ten Dallace (Cla no)	
FOR MY VALUABLE CONSIDERATION, recript of wi	hich is hereby acknowledged, T.H. Bell. Bob
Cohen, E. Steinbrecher and Erwin Feldma	n
hereby REMISE(S), RELEASE(S) AND FOREVER (QUITCLAIM(S) to
Brigham Young University, a Utah corpora forever	tion, and to its successors and assigns
the following described real property in the	county of Lincoln
state of Balifornia Nevada: to all of that c	ertain tode Mining Claim Manager to the
that certain Certificate of Location of certificate is attached hereto marked Ex	Lode Mining Claim, a true copy of which
reference	- Theorperated Heretir by
/ /	
\ \	
\ \	
	/ /
	2.01
	MROVI
Dated December 31, 1978	- 1 1 1 1
_	T.H. Willel
STATE OF CALIFORNIA COUNTY OF XON (2neeles) SS.	Bab Cohen
On Air 31 1978 before me, the m	nder- E. Steinbrecher
signed, a Notary Public in and for said State, personally appe	ared - f. Jelelinan "
E Steinberder +	E. Feldman
E Feldman	<u> </u>
to be the person. S. whose name. C. Contheriberthed to the w	
instrument and acknowledged thatexecuted the s	OFFICIAL SEAL
WITNESS my hand and official seal.	CAROL A. GALVIN
Signature Carel Ch Wales	10S ANGELES COUNTY My comm. evolus JUL 18, 1981
Name (Typed or Printed)	
If execused by a Corporation the Corporation Form of Acknowledgment must be used.	Cibis are for official perarial seal)
CONT. A. A. A. A.	
	NTS AS DIRECTED ABOVE SCOX 28 PAGE 094
MAIL TAX STATEMEN	NTS AS DIRECTED ABOVE

EXHIBIT "A"

Certificate of Locatio.. of Lode Mining Claim

	or wood Intituted of faille
TO ALL WHOM IT MAY CONCERN:	- ()
The undersigned hereby certifies (cert	tify) that he (she, they) has (have) located the 12
the 28 Mining District, in L	12 incoln (she, they) has (have) located the incoln County, in the State of Nevada, on
my of <u>Dec</u> , 19.7	7. County, in the State of Nevada, on
The name(s) and post office address(se) at	F.1
The name(s) and post office address(es) of T.H. Bell, Bob Cohn	the locator(s) is (are) (please print):
(Name)	
E. Steinbrecker, Erwin Feldm	nan (For Office Addres)
	% P.H. Bell
The claim is 1500	16633 Ventura Blvd, Encino, CA
tortherly direction and 1490 feet in a SO	feet wide, and 10 feet is claimed in a uther I ydirection from the location monument, at e of the claim, together with 300 feet in width ral course of the lode deposit and premises is from
inc_northerly """ inc gene	fall course of the state of the
herewith On the	I this claim in 1
_lumber_pencil_	of this claim is shown on the claim map that is filed is marked with its appropriate number by
(Describe method of marking	such as "acribing the wood")
The description of each annual	anti) as acribing the wood")
[micl"): transfer to as follo	ws (describe the corner(s), such as "4x4 wooden
Corner No. 1 is a 4 x 4 wooden post	ya4 wooden
Corner No. 2 is a 4 x 4 wooden post	
Corner No. 3 is a 4 x 4 wooden post	
Corner No. 4 is a 4 x 4 wooden post	1
Corner No. 5 is a 4 x 4 wooden post	
Green No. 4	/ / / / / / / / / / / / / / / / / / /
orner No. 6 is a 4 x 4 wooden post	1
The monumentation and marking of the en	orners was completed by the 14 day of
Must be within 20 days of posting notice of location. The location work consisted of	orners was completed by the 14 day of
The location work consisted of making a	
I this claim map have been filed with the Lines laim filing fee has been paid to the County Recorder. Dated this	im map as provided in NRS 517.040. Two copies
Date date	County Recorder, and the \$15.00 lode
	10.78
The state of the s	1970.
(Locator sign here)	
Lynn H Erickson (Agent) 709	Cline LasVegas, NV 89128
Off 1: Two and	
ote 1: Two copies of this certificate and two pies of the claim map must be filed, and the \$15 ing fee must be paid, within 90	RECORDER S STAAP
ing fer must be paid, within 90 days after the	A STAMP
te of posting Notice of Location.	
	_№ 61292
makes a false material statement and knowing.	FILED AND ELECORDED AT REQUEST OF
	The Artist Economy At Association
all be guilty of a felony, and upon conviction	1 - 247 12 2 - 3 /10E
sell be guilty of a felony, and upon conviction to least the principle of a felony, and upon conviction to least them. 3	FEB 1 3 1978
all be guilty of a felony, and upon conviction all be imprisoned in the state prison for the state prison state priso	FEB 1 3 1978 MINISTER LOCATION
sell be guilty of a felony, and upon conviction all be imprisoned in the state prison for the state prison 2 years nor more than 10 years." 15.517.300, Subsection 2	FEB 1 3 1978 MINISTER PAST LOCIDEX AM IN LOCK 24 OF OFFICE
all be guilty of a felony, and upon conviction etcof shall be imprisoned in the state prison for the state prison 2. The claim map of this claim is filled in the county Recorder's Office and the state prison that the state prison the state prison the state prison that the state prison the state prison that the state prison to state prison that the state prison to state prison to state prison that the state prison to state prison the state prison to state prison the state prison to state prison that the state prison to state prison to state prison the state prison the state prison to state prison the state prison that the state prison	FEB 1 3 1978 MINISTER PAST LOCIDER ALM IN LOCK 27 OF OFFICIAL RECORDS, PACE 2-24 SINCOIN COUNTY 1 1 1/10/14
makes a false material statement on the location makes a false material statement on the location stillicate or on any map required by this chapter stillicate or on any map required by this chapter step of a felony, and upon conviction treed shall be imprisoned in the state prison for 1 less than 3 years nor more than 10 years." Its 517.300, Subsection 2 to 3: The claim map of this claim is filed in the County Recorder's Office as Docustor) (may be filled in by LISLE FORM NO. 36 N	FEB 1 3 1978 MINUTES PAST LOCADER ALIA IN LOCK 24 OF OFFICE LICORDS, PACT 224 INCOM

44.0K 28 BOC 69524 FACE ZZO