

ABx R. P. T. T. \$ 71.50

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That ANDREW L. SCOTT AND MARIANNE B. SCOTT, husband and wife.

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to IMPERIAL FARMS LAND AND CATTLE COMPANY, INC., a California Corporat

all that real property situate in the County of Lincoln State of Nevada, bounded and described as follows:

The South Half (S 1/2) of the Northeast Quarter (NE 1/4) and the North Half (N 1/2) of the Southeast Quarter (SE 1/4) of Section 33, Township 6 North, Range 70 East, M.D.M. Lincoln County, Nevada; AND the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section 33, Township 6 North, Range 70 East, M.D.M., Lincoln County, Nevada; Together with those certain water rights represented by Certificate No. 2625, together with any and all other water, water rights, water applications and water permits or privileges connected with, belonging, appurtenant or incident to the lands to be conveyed, or used in connection with all, or any part of the above described premises, or used, or usable in connection therewith, and all dams, reservoirs and ditches, canals, or other works for storage or carrying of water, now owned by the Grantor, or in which Grantor has any interest.

SUBJECT TO: Taxes for the fiscal year 1978-1979.

Covenants, conditions, restrictions, reservations, rights, rights of way and easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand s this 9th day of November 19 78

STATE OF NEVADA } ss. COUNTY OF Clark }

On November 13, 1978 personally appeared before me, a Notary Public, Andrew L. Scott and Marianne B. Scott

Andrew L. Scott

Marianne B. Scott

who acknowledged that they executed the above instrument.

Signature of Notary Public Elaine Baughier

(Notarial Seal)

Notary Public, State of Nevada CLARK COUNTY Elaine Baughier My Commission Expires June 27, 1983

ESCROW NO. LV-183598 RECORDER'S INSTRUMENT NO. 521103 WHEN RECORDED MAIL TO: Imperial Farms Land and Cattle Company, Inc. P.O. Box 1771, El Centro, California 92243-Attn: Mr. Fred M. Jenkins, Pres.

No. 63644 FILED AND RECORDED AT REQUEST OF TITLE INS. & TRUST Co. FEB. 6, 1979 AT 10 MINUTES PAST 2 O'CLOCK P.M. IN BOOK 28 OF OFFICIAL RECORDS, PAGE 645 LINCOLN COUNTY, NEVADA

Quincho Betts COUNTY RECORDER