

TO 2028 MV

Affix I. R. S., \$

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That HAROLD HAMMOND

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to HAROLD HAMMOND and SHANNON HAMMOND, Husband and Wife, as Joint Tenants, with right of survivorship

all that real property situate in the Town of Ursine County of Lincoln State of Nevada, bounded and described as follows:

N $\frac{1}{2}$  Lot 1, Section 35 Range 2 North 69 East, M. D. B. & M. in Ursine, Nevada together with water rights and 1 interest in Farmer's Mutual Power.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness My hand this 6<sup>th</sup> day of February 1979

*Harold Hammond*  
HAROLD HAMMOND

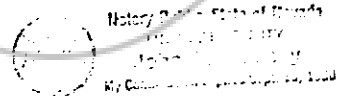
STATE OF NEVADA }  
COUNTY OF Lincoln } SS.

On February 6, 1979  
before me, the undersigned, a Notary Public in and for said County and State, personally appeared

HAROLD HAMMOND

known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.  
WITNESS my hand and official seal.

*[Signature]*  
Notary Public in and for Said County and State  
(Notarial Seal)



THIS FORM COMPLIMENTS OF  
Title Insurance and Trust Company

ESCROW NO. \_\_\_\_\_ RECORDER'S  
ORDER NO. \_\_\_\_\_ INSTRUMENT NO. \_\_\_\_\_  
WHEN RECORDED MAIL TO: \_\_\_\_\_

No. 63643  
FILED AND RECORDED AT REQUEST OF  
HAROLD HAMMOND  
FEB 6, 1979  
AT 40 MINUTES PAST 1 O'CLOCK  
P. M. IN BOOK 28 OF OFFICIAL  
RECORDS, PAGE 644 LINCOLN  
COUNTY, NEVADA.  
*[Signature]*  
COUNTY RECORDER