GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That_ MARSHALL F. DAVIS AND JULIE S. DAVIS FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain EVERETT A. MC CHIE, JR., dba CHERMAC BUILDERS Sell and Convey to. all that real property situated in the _ Lincoln County of State of Nevada, bounded and described as follows: A parcel of land located in Block Fiftyseven (57), Town of Alamo, Lincoln County, Nevada in the Southeast Quarter (SE%) of the Southeast Quarter (SE%) of Section 5, Township 7 South, Range 61 East, M.D.B. &M.; or beginning at a point (The SE corner of said Parcel) on the North side of First South Street and approximately 6 feet West of the centerline a concrete ditch; or at a point from which the Southeast corner of said Section 5 bears South 79°50'33" East a distance of 1287.17 feet; thence (1) South 89°50'56" West 100 fee: along the North side of First South Street to the Southwest corner, thence (2) North 10(feet to the Northwest corner; thence (3) East 100 feet to the Northeast corner; and thence (4) South 100 feet to the Southeast corner or point of beginning. Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise STATE OF NEVADA COUNTY OF Lincoln Julie S. Davis personally appeared before me, a Notary Public,
Marshall F. Davis and Julie S. Davis escrow no.) WHEN RECORDED MAIL TO: who acknowledged that the y executed the above 63609 Committee an My Commission Expires June 13, 1981

BCGK 28 PAGE 585

PORM 101

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