RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:
That the State Bank of Southern Utah, a corporation, having its principal place of bus-
iness at Cedar City, Iron County, State of Utah, does hereby certify and declare a mortgage
from LESTER C. MATHEWS AND LORENE W. MATHEWS, his wife
to said State Bank of Southern Utah, dated $9-14-78$, A. D., 198 , and filed Sept. 13, 1978
as Instrument No. 62797 Recorded in Book 27 of Mortgages, on page 237
in the office of the County Recorder of said LINCOLN State of kind, together
with the debt thereby secured, is fully paid, cancelled and discharged.
IN WITNESS WHEREOF, said State Bank of Southern Utah by resolution of its Board of
Directors, has caused these presents to be subscribed by its Assistant Cashier, and its
corporate name and seal to be hereunto affixed this 2nd day of January
A. D., 19 <u>79</u> .
All of Lot 4, in Block 22, Town of Panaca, Nevada - Property located in
Lincoln County, State of Nevada.
STATE BANK OF SOUTHERN UTAH
CO INCHI
Signed in the presence of Want I also
Assistant Cashier
STATE OF UTAH) 88.
County of Iron)
On the 2nd day of January , A. D., 19 79, personally appeared before me
Leland 0. Fife , who being by me duly sworn according to law, did say
that he is the Assistant Cashier of the State Bank of Southern Utah, and
that said instrument was signed in behalf of said corporation by authority of a resolution of its
Board of Directors, and said Leland O. Fife
acknowledged to me that said corporation executed the same.
My Commission expires

No. 63512 Recorded at the request of State Bank of S. Utahat 1:01 p. m, this 4th day of January A.D. 197 9, in Book 28 page 433 Official Record Lincoln County, Nevada.

Notary Public