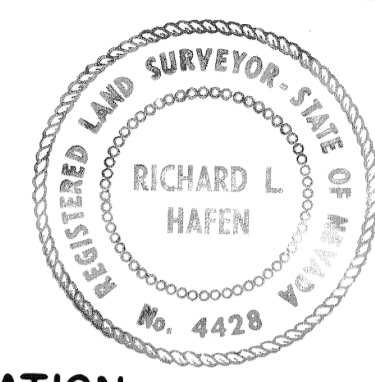


**SURVEYORS CERTIFICATE**

148

I, RICHARD L. HAFEN, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF NEVADA, AS AGENT FOR MYSELF DO HEREBY CERTIFY THAT THIS PARCEL MAP, CONSISTING OF ONE SHEET, ACCURATELY AND COMPLETELY DELINEATES A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AT THE INSTANCE OF LELWIN F. WILKINSON AND VIVA S. WILKINSON. ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS SHOWN AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; THIS SURVEY CONFORMS WITH THE DEFINITIONS AND PROVISIONS OF THE NEVADA REVISED STATUTES 278.010 THRU 278.630 INCLUSIVE; AND THAT THIS SURVEY WAS COMPLETED ON APRIL 9, 1979.

Richard L. Hafen 4/9/79  
 RICHARD L. HAFEN  
 REGISTERED LAND SURVEYOR  
 NEVADA CERTIFICATE NO. 4428



**OWNERS CERTIFICATE AND DEDICATION**

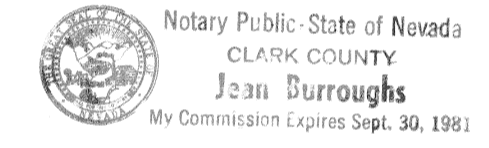
WE, (WE) LELWIN F. WILKINSON AND VIVA S. WILKINSON DO HEREBY CERTIFY THAT BEING THE OWNER(S) OF THE LAND SUBDIVIDED WITHIN THE BOUNDARY SHOWN HEREON CONSENT TO THE PREPARATION AND RECORDATION OF THIS PARCEL MAP HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO PARCELS, (AND) ~~EASEMENT(S)~~, (PUBLIC STREET(S)), (PRIVATE STREET(S)), (PUBLIC ALLEY(S)), (PRIVATE ALLEY(S)), SHOWN HEREON DO HEREBY OFFER AND DEDICATE TO (LINCOLN COUNTY, TOWN OF ALAMO) (THE CITY OF \_\_\_\_\_), ITS SUCCESSORS AND ASSIGNS, (ALL PUBLIC STREET(S) AND) (PUBLIC ALLEY(S)) AS SHOWN HEREON TO AND FOR THE USE OF THE PUBLIC, AND (A) PERMANENT EASEMENT(S) AS SHOWN HEREON DESIGNATED AS P.U.E., PUBLIC UTILITY EASEMENT, FOR THE CONSTRUCTION AND MAINTENANCE OF SURFACE AND SUBTERRANEAN PUBLIC UTILITIES, AND SUCH STREET, GRADING AND DRAINAGE AS REQUIRED PER N.R.S. 278.010 THRU 278.630.

Lelwin F. Wilkinson 4/30/79  
 LELWIN F. WILKINSON DATE \_\_\_\_\_ DATE \_\_\_\_\_  
Viva S. Wilkinson 4/30/79  
 VIVA S. WILKINSON DATE \_\_\_\_\_ DATE \_\_\_\_\_

**ACKNOWLEDGEMENT**

STATE OF NEVADA }  
 COUNTY OF CLARK } S.S.  
 ON THIS 1st DAY OF May, 1979, LELWIN F. WILKINSON AND VIVA S. WILKINSON PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AND (HE)(SHE)(THEY) ACKNOWLEDGED TO ME THAT (HE)(SHE)(THEY) EXECUTED THE ABOVE INSTRUMENT.

Jean Burroughs  
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



MY COMMISSION EXPIRES Sept 30, 1981.

**APPROVALS**

THIS IS TO CERTIFY THAT THE DIRECTOR OF ZONING AND COMPREHENSIVE PLANNING, LINCOLN COUNTY, NEVADA, ON THIS 14 DAY OF August, 1979, DID APPROVE FOR PURPOSES OF LAND DIVISION AND ACCEPT IN BEHALF OF THE PUBLIC, THIS MAP AND ANY PARCELS OF LAND OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION PER N.R.S. 278.010 THRU 278.630.

Barlow R. Combs 8/14/79  
 DATE \_\_\_\_\_

**LEGEND**

- SET 5/8" REBAR WITH PLASTIC CAP R.L.S. 4428
- SET 2" x 2" HUB R.L.S.
- PARCEL MAP BOUNDARY
- LOT LINES
- 1 LOT NUMBER
- ① CURVE DATA

**CURVE DATA**

NO.	Δ	R	T	L
1	1-21-20	5200	61-52	123-02
2	8-32-10	5200	388-07	774-71

**BASIS OF BEARING**

N 89-28-50 E BEING THE NORTH LINE OF THE SW<sup>4</sup> OF SECTION 16, TOWNSHIP 7 SOUTH RANGE 61 E M. D. M. LINCOLN COUNTY, NEVADA AS PER STEWART SUBDIVISION

<b>PARCEL MAP OF</b> PORTION OF S <sup>2</sup> OF SECTION 16 TOWNSHIP 7 SOUTH RANGE 61 EAST M. D. B. & M. DEED NO. 61671 OF BOOK 25, PAGE 1 & 2 LINCOLN COUNTY, NEVADA RECORDS		NO. <u>61845</u> RECORDED AT THE REQUEST OF <u>BARLOW'S REALTY</u> DATE <u>8/15/79</u> AT <u>9:20 A.M.</u> FILE _____ PAGE <u>148</u>
<b>FOR</b> LELWIN F. WILKINSON VIVA S. WILKINSON		OFFICIAL RECORDS BOOK NO. <u>PLAT-9</u> LINCOLN COUNTY, NEVADA RECORDS <u>Frank Setzer</u> YURKO SETZER RECORDER FEE \$ 5.00
DRAWN - S.H.	4/9/79	SCALE 1" = 100'