

GRANT, BARGAIN, SALE DEED

RPTT
5 NTC

THIS INDENTURE WITNESSETH: That LELWIN F. WILKINSON AND VIVA S. WILKINSON,
husband and wife

in consideration of \$ 1.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to
Larry W. Miller, Armeta Miller, Brent S. Stewart, Michelle Stewart,
James Lengle, Raymond Hale, Douglas Bryant and Robert Groesbeck

all that real property situate in the _____ County of Lincoln

State of Nevada, bounded and described as follows:

An easement for ingress and egress over and across the northwesterly ten (10) feet of the following described property:

SUBJECT TO: 1. Taxes for the fiscal year 19____ - 19____
2. Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand & this 13th day of September, 1978

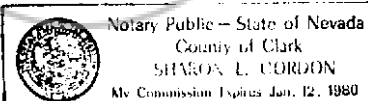
Lelwin F. Wilkinson
LELWIN F. WILKINSON

Viva S. Wilkinson
VIVA S. WILKINSON

STATE OF NEVADA }
County of Clark } ss.
On Sept. 13, 1978 personally appeared before
me, a Notary Public, Lelwin F. Wilkinson
and Viva S. Wilkinson

known (or proved) to me to be the person & who executed
the foregoing instrument and who acknowledged that the y
executed the above instrument.

WITNESS my hand and official seal.
Sharon L. Gordon
Notary Public in and for said County and State



ESCROW NO. }
ORDER NO. }
WHEN RECORDED MAIL TO: _____

SPACE BELOW FOR RECORDER'S USE ONLY

No. 63489
FILED AND RECORDED AT REQUEST OF
Land Title of Nev. Inc.
Dec. 29, 1978
AT 1 MINUTES PAST 4 O'CLOCK
P.M IN BOOK 28 OF OFFICIAL
RECORDS, PAGE e398 LINCOLN
COUNTY, NEVADA.

[Signature]
COUNTY RECORDER

EXHIBIT "A"

That portion of the South Half (S 1/2) of Section 16, Township 7 South, Range 61 East, M.D.M., more particularly described as follows:

COMMENCING at the Southwest Corner of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of said Section 16; thence East along the South line of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) a distance of 297 feet, more or less, to the intersection of the South line of said Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of said Section 16 with the centerline of an existing road; thence North-easterly along said centerline of road to the point of intersection with the centerline of an existing creek; said point also being the TRUE POINT OF BEGINNING; thence continuing Northeasterly along said centerline of the road, and its extension thereof, a distance of 1056 feet, more or less, to a point on the Southwesterly Right of Way line of U.S. Highway No. 93; thence Southeasterly along said Right of Way line, a distance of 1023 feet, more or less, to the intersection of the Southwesterly Right of Way line of said Highway 93 with an existing fence line; thence Southwesterly along said fence line a distance of 858 feet, more or less, to the point of the centerline of creek; thence Northwesterly along said centerline of a creek a distance of 1056 feet, more or less, to the TRUE POINT OF BEGINNING.