SHORT FORM DEED OF TRUST	AND ASSIGNMENT OF RENTS
THIS DEED OF TRUST, made this 12th	day of April, 1977 , between
	MJ122, 15//
Larry R. Miller and Armene Miller, husba and Michelle Stewart, husband and wife,all	as joint tenaherein called GRANTOR or TRUSTOR,
whose mailing address is 4000 Pasa De Oro Dri	ve, Las Vegas, Nevada
STEWART TITLE INSURANCE OF NEVADA, a Nevada C	Corporation, herein called TRUSTEE, and
John K. Wright, Trustee under that certain	n trust agreement dated
January 4, 1968	, herein called BENEFICIARY,
	and NO/100(\$41,650.00)DOLLARS
and has agreed to repay the same, with interest, to Beneficial of a promissory note of even date herewith, executed and de	ry in lawful money of the United States according to the terms divered thorefor by Trustor;
	ent of the Trustor herein contained including payment of the on that hay be obvenced by or otherwise become due to Yeu-
tee or Beneficiary under the provisions hereof and for the purpo	ose of securing payment of such additional sums as may be here- th interest thereon, Trustor irrevocably GRANTS AND TRANS-
SEE ATTACHED EXHIBIT "A" FOR LEGAL   HEREOF, AS THOUGH FULLY SET MORTH	DESCRIPTION, BY THIS REFERENCE MADE A PART HEREIN.
This Deed of Trust is being Ro	
provisions which were inadver	Laurry Duffered.
Note secured by this Deed of Trust payable at Las Vegas, appurtenances in which Trustor has any interest, including vof a company or otherwise; and	Nevade or as directed TOGETHER WITH all water rights benefiting said realty whether represented by shares
	nd profits of sald realty, reserving the right to collect and use
	nder and during continuance of such default authorizing Bene-
TO HAVE AND TO HOLD SAID PROPERTY UPON AND SUBJECT	CT TO THE TRUSTS AND AGREEMENTS HEREIN set forth to-wit:
To Protect the Security of This Deed of Trust, Trustor Agree note secured hereby, that provisions (1) to (17) inclusive No. 586593, of Official Records in the Office of the County F	es: By the execution and delivery of this Deed of Trust and the of the Deed of Trust, recorded in Book 730, as Document Recorder of Clark County.
part hereof as fully as though set forth herein at length; the	REOF) hereby are adopted and incorporated herein and made a at he will observe and perform said provisions; and that the sions shall be construed to refer to the property, obligations.
The parties agree that with respect to provision 17, the	ne amount of fire insurance required by covenant 2 shall be
\$ and with respect to attorney's fees pr	ovided for by covenant 7 the percentage shall be%.
to him at his address hereinbefore set forth.	Notice of Default and of any Notice of Sale hereunder be mailed
$1 \rightarrow 1 \qquad $	of Trustor
Jarry R. Miller	Brent D. Stewart
luntone Maley	
Armene Miller	If executed by a Corporation the Corporation Form of Acknowledgment must be used.
Michelle Stewarz	<u> </u>
C	When Recorded mail to: Kay Wright c/o Stewart Title Insurance
STATE OF NEVADA,	Loan No. ST-29297-5L
COUNTY OF Clark On June 16, 1977 before me, the	SPACE BELOW THIS LINE FOR RECORDER'S USE
undersigned, a Notary Public in and for sald County and	But was kindawin
State, personally appeared Larry R. Miller and Brent D. Stewart	<u>60338</u>
known to me to be the person. Sidescribed in and who exe-	FILED AND RECORDED AT REQUIEST OF
cuted the foregoing instrument, who acknowledged to me that t he y executed the same freely and voluntarily and	Stewart Title of Nevada September 7, 1977
for the uses and purposes therein mentioned.	AT 1 MINUTES PAST 1 OCLOCK
WITNESS my hand and official seal. (Seal)	P.M. IN BOOK 22 OF OFFICIAL
Signature Chirof Chirocola Cheryl A. Kozacki	RECORDS, PAGE 55 LINCOLN
Name (Typed or Printed)	COUNTY, NEVADA

STI-E104

CORM LITHO TOTAL

## EXHIBIT "A"

Situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the South Half (\$ 1/2) of Section 16, Township 7 South, Range 61 East, M.D.M. more particularly described as follows:

Beginning at the West Quarter corner of said Section 16, thence East along the North line of the South Half (S 1/2) of said Section 16 a distance of 1030 feet, more or less, to the Centerline of a Creek; thence following the Centerline of said Creek in a Southeasterly direction to the intersection of said Centerline of the Creek with the Centerline of an existing road; thence Southwesterly along said Centerline of road to its interesection with the South line of the North Half (n 1/2) of the Southwest Quarter (SW 1/4) of said Section 16; thence West along the South line of the North Half (N 1/2) of the Southwest Quarter (SW 1/4) of said Section 16 to a point on the West line of said Section 16; Said point also being the Southwest Corner of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of said Section 16; the North along the West line of Section 16, a distance of 1320 feet, more or less, TO THE TRUE POINT OF BEGINNING.

Beneficiary to release parcels of approximately 10 acres when at least \$15,000.00 toward principal (including the down payment) has been paid. Beneficiary reserves the right to approve said parcel: legal description shall be subject to approval of both parties at the time said release is given.

63488

FRED AND RECORDED AT REQUEST OF Land Title of New, Inc. Dec. 29, 1978

AT 1 MINUTES PAST 4 D'CLOCK
P M IN EDOK 28 OF OFFICIAL
RECORDS, FAGE 396 LINCOLN

COUNTY, NEVADA.

Value of the second