

ST-29297-SLCK

GRANT, BARGAIN, SALE DEED

53.90

THIS INDENTURE WITNESSETH: That JOHN K. WRIGHT, Trustee under that certain Trust Agreement dated January 4, 1968.

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Larry R. Miller and Armene Miller, husband and wife, as Joint tenants, as to an undivided 1/2 interest, and Brent D. Stewart and Michelle Stewart, husband and wife as joint tenants, as to an undivided 1/2 interest all that real property situate in the County of Lincoln

State of Nevada, bounded and described as follows:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION, BY THIS REFERENCE MADE A PART HEREOF, AS THOUGH FULLY SET FORTH HEREIN.

***undivided 1/2 interest.

This Deed is being re-recorded to correct the vesting herein.

- SUBJECT TO:
1. Taxes for the fiscal year 1977-1978
 2. Reservations, restrictions and conditions if any; rights of way and easements either of record or actually existing on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness my hand this 12th day of April, 1977

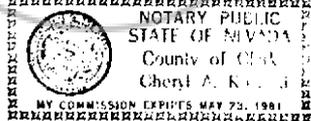
John K. Wright Trustee
John K. Wright, Trustee

STATE OF NEVADA }
County of Clark } ss.
On June 17, 1977 personally appeared before me, a Notary Public, John K. Wright, Trustee

ESCROW NO.] ST-29297-SLCK
ORDER NO.]
WHEN RECORDED MAIL TO: Mr. Miller, et al
4000 Pasa De Oro Drive, Las Vegas, Nevada

known (or proved) to me to be the person who executed the foregoing instrument and who acknowledged that he executed the above instrument.

WITNESS my hand and official seal.
Cheryl A. K. [Signature]
Notary Public in and for said County and State



SPACE BELOW FOR RECORDER'S USE ONLY

No. 60337 No. 63487
FILED AND RECORDED AT REQUEST OF
FILED AND RECORDED AT REQUEST OF Land Title of Nev. Inc.
Stewart Title of Nevada Dec. 29, 1978
September 7, 1977
AT 1 MINUTES PAST 1 O'CLOCK 4 P.M. IN BOOK 28 OF OFFICIAL
P. 22 IN BOOK 22 OF OFFICIAL RECORDS, PAGE 394 LINCOLN
RECORDS, PAGE 53 LINCOLN COUNTY, NEVADA.
COUNTY, NEVADA.
[Signature] COUNTY RECORDER

BOOK 28 PAGE 394
BOOK 22 PAGE 53

Lincoln County

EXHIBIT "A"

Situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the South Half (S 1/2) of Section 16, Township 7 South, Range 61 East, M.D.M. more particularly described as follows:

Beginning at the West Quarter corner of said Section 16, thence East along the North line of the South Half (S 1/2) of said Section 16 a distance of 1030 feet, more or less, to the Centerline of a Creek; thence following the Centerline of said Creek in a Southeasterly direction to the intersection of said Centerline of the Creek with the Centerline of an existing road; thence Southwesterly along said Centerline of road to its intersection with the South line of the North Half (N 1/2) of the Southwest Quarter (SW 1/4) of said Section 16; thence West along the South line of the North Half (N 1/2) of the Southwest Quarter (SW 1/4) of said Section 16 to a point on the West line of said Section 16; Said point also being the Southwest Corner of the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of said Section 16; thence North along the West line of Section 16, a distance of 1320 feet, more or less, TO THE TRUE POINT OF BEGINNING.